

The Gospel of John

Chapter 5

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 5:1

Byz^{RP}: μετα¹ ταυτα² ην³ η⁴ εορτη⁵ των⁶ ιουδαιων⁷ και⁸
 ανεβη⁹ ο¹⁰ ιησους¹¹ εις¹² ιεροσολυμα¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μετα	III
ταυτα	III
ην	III
η	IV
εορτη	III
των	III
ιουδαιων	III
και	III
ανεβη	III
ο	IV
ιησους	III
εις	III
ιεροσολυμα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.5.1} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001
- \rightarrow A_{joh.5.1} group, attesting to μετα ταυτα ην εορτη των ιουδαιων και ανεβη ιησους εις ιεροσολυμα (4): III: 10066 IV: 20003 V: 20002 20005

Apparatus

1. μετα] (6/6) \rightarrow unanimous_{joh.5.1} \rightarrow A_{joh.5.1} || IX: 20038
2. ταυτα] (6/6) \rightarrow unanimous_{joh.5.1} \rightarrow A_{joh.5.1} || IX: 20038
3. ην] (6/6) \rightarrow unanimous_{joh.5.1} \rightarrow A_{joh.5.1} || IX: 20038
4. η] (1/6) \rightarrow unanimous_{joh.5.1}
 - *either missing or lacuna*: \rightarrow A_{joh.5.1} || IX: 20038
5. εορτη] (6/6) \rightarrow unanimous_{joh.5.1} \rightarrow A_{joh.5.1} || IX: 20038

6. $\tau\omega\nu]$ (6/6) \rightarrow unanimous_{joh.5.1} \rightarrow A_{joh.5.1} \parallel IX: 20038
7. $\iota\omicron\upsilon\delta\alpha\iota\omega\nu]$ (6/6) \rightarrow unanimous_{joh.5.1} \rightarrow A_{joh.5.1} \parallel IX: 20038
8. $\kappa\alpha\iota]$ (6/6) \rightarrow unanimous_{joh.5.1} \rightarrow A_{joh.5.1} \parallel IX: 20038
9. $\alpha\nu\epsilon\beta\eta]$ (6/6) \rightarrow unanimous_{joh.5.1} \rightarrow A_{joh.5.1} \parallel IX: 20038
10. $\omicron]$ (2/6) \rightarrow unanimous_{joh.5.1} \parallel IX: 20038
- *either missing or lacuna:* \rightarrow A_{joh.5.1}
11. $\iota\eta\sigma\omicron\upsilon\varsigma]$ (6/6) \rightarrow unanimous_{joh.5.1} \rightarrow A_{joh.5.1} \parallel IX: 20038
12. $\epsilon\iota\varsigma]$ (6/6) \rightarrow unanimous_{joh.5.1} \rightarrow A_{joh.5.1} \parallel IX: 20038
13. $\iota\epsilon\rho\omicron\sigma\omicron\lambda\upsilon\mu\alpha]$ (6/6) \rightarrow unanimous_{joh.5.1} \rightarrow A_{joh.5.1} \parallel IX: 20038

Verse 5:2

Byz^{RP}: εστιν¹ δε² εν³ τοις⁴ ιεροσολυμοις⁵ επι⁶
τη⁷ προβατικη⁸ κολυμβηθρα⁹ η¹⁰ επιλεγομενη¹¹
εβραιστι¹² βηθεςδα¹³ πεντε¹⁴ στοας¹⁵ εχουσα¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εστιν	IV
δε	IV
εν	IV
τοις	IV
ιεροσολυμοις	IV
επι	IV
τη	IV
προβατικη	IV
κολυμβηθρα	IV
η	IV
επιλεγομενη	IV
εβραιστι	IV
βηθεςδα	V
πεντε	IV
στοας	IV
εχουσα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εστιν] (3/5) IV: 20003 V: 20002 20005
 - εντιν: IV: 20001
 - εστινν: IX: 20038
2. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. εν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. τοις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. ιεροσολυμοις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. επι] (1/5) IV: 20003
 - εν: V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001

7. τη] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
8. προβατικη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. κολουμβηθρα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. η] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- το: IV: 20001
11. επιλεγομενη] (3/5) IV: 20003 V: 20002 IX: 20038
- λεγομενη: V: 20005
 - λεγομενον: IV: 20001
12. εβραιστι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. βηθεσδα] (2/5) V: 20002 IX: 20038
- βελζεθα: V: 20005
 - βηθζαθα: IV: 20001
 - βηθσαιδα: IV: 20003
14. πεντε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. στοας] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. εχουσα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 5:3

Byz^{RP}: εν¹ ταυταις² κατεκειτο³ πληθος⁴ πολυ⁵
των⁶ ασθενουντων⁷ τυφλων⁸ χωλων⁹ ξηρων¹⁰
εκδεχομενων¹¹ την¹² του¹³ υδατος¹⁴ κινησιν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20002 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁶	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
εν	III
ταυταις	III
κατεκειτο	III
πληθος	III
πολυ	V
των	III
ασθενουντων	III
τυφλων	III
χωλων	III
ξηρων	III
εκδεχομενων	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
την	V
του	V
υδατος	V
κινησιν	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20002^c?
- →**A**_{joh.5.3} **group**, attesting to εν ταυταις κατεκειτο πληθος των ασθενουντων τυφλων χωλων ξηρων (3): III: 10066 IV: 20001 20003

Apparatus

1. εν] (7/7) →**unanimous**_{joh.5.3} →**A**_{joh.5.3} || V: 20002 20005 IX: 20038
2. ταυταις] (6/7) →**unanimous**_{joh.5.3} →**A**_{joh.5.3} || V: 20002 20005
 - ταυτες: IX: 20038
3. κατεκειτο] (6/7) →**unanimous**_{joh.5.3} →**A**_{joh.5.3} || V: 20002 IX: 20038
 - ουν κατεκειντο: V: 20005
4. πληθος] (7/7) →**unanimous**_{joh.5.3} →**A**_{joh.5.3} || V: 20002 20005 IX: 20038

5. πολυ] (3/7) →unanimous_{joh.5.3} || V: 20002 IX: 20038
- *either missing or lacuna*: →A_{joh.5.3} || V: 20005
6. των] (7/7) →unanimous_{joh.5.3} →A_{joh.5.3} || V: 20002 20005 IX: 20038
7. ασθενουντων] (7/7) →unanimous_{joh.5.3} →A_{joh.5.3} || V: 20002 20005 IX: 20038
8. τυφλων] (7/7) →unanimous_{joh.5.3} →A_{joh.5.3} || V: 20002 20005 IX: 20038
9. χωλων] (7/7) →unanimous_{joh.5.3} →A_{joh.5.3} || V: 20002 20005 IX: 20038
10. ξηρων] (7/7) →unanimous_{joh.5.3} →A_{joh.5.3} || V: 20002 20005 IX: 20038
11. εκδεχομενων] (1/7) →unanimous_{joh.5.3}
- εκδεχομενον: IX: 20038
 - παραλυτικων εκδεχομενων: V: 20005
 - *either missing or lacuna*: →A_{joh.5.3} || V: 20002
12. την] (3/7) →unanimous_{joh.5.3} || V: 20005 IX: 20038
- *either missing or lacuna*: →A_{joh.5.3} || V: 20002
13. του] (3/7) →unanimous_{joh.5.3} || V: 20005 IX: 20038
- *either missing or lacuna*: →A_{joh.5.3} || V: 20002
14. υδατος] (3/7) →unanimous_{joh.5.3} || V: 20005 IX: 20038
- *either missing or lacuna*: →A_{joh.5.3} || V: 20002
15. κινησιν] (2/7) →unanimous_{joh.5.3} || V: 20005

- $\kappa\epsilon\iota\nu\eta\sigma\iota\nu$: IX: 20038
- *either missing or lacuna*: $\rightarrow A_{\text{joh.5.3}} \parallel$ V: 20002

Verse 5:4

Byz^{RP}: ἀγγελος¹ γαρ² κατα³ καιρον⁴ κατεβαιnen⁵ εν⁶
 τη⁷ κολυμβηθρα⁸ και⁹ εταρασεν¹⁰ το¹¹ υδωρ¹² ο¹³
 ουν¹⁴ πρωτος¹⁵ εμβας¹⁶ μετα¹⁷ την¹⁸ ταραχην¹⁹ του²⁰
 υδατος²¹ υγιης²² εγινετο²³ ω²⁴ δηποτε²⁵ κατειχετο²⁶
 νοσηματι²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	o	None
Witnesses <i>ignored</i> due to being too fragmentary	o	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷	o	None
Number of witnesses that were taken into account in the collation⁸	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αγγελος	V
γαρ	V
κατα	IX
καιρον	V
κατεβαιεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	V
τη	V
κολυμβηθη	
και	V
εταρασσεν	IX

Reading	Earliest attestation (century)
το	V
υδωρ	V
ο	V
ουν	V
πρωτος	V
εμβας	V
μετα	V
την	V
ταραχην	V
του	V
υδατος	V
υγιης	V
εγινετο	IX
ω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δηποτε	IX
κατειχετο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
νοσηματι	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αγγελος] (2/2) V: 20002 IX: 20038
2. γαρ] (2/2) V: 20002 IX: 20038
3. κατα] (1/2) IX: 20038
 - κυριου κατα: V: 20002
4. καιρον] (2/2) V: 20002 IX: 20038
5. κατεβαινεν] (0/2) None
 - ελουετο: V: 20002
 - κατεβενεν: IX: 20038
6. εν] (2/2) V: 20002 IX: 20038

7. τη] (2/2) V: 20002 IX: 20038
8. κολυμβηθρα] (2/2) V: 20002 IX: 20038
9. και] (2/2) V: 20002 IX: 20038
10. εταρασσεν] (1/2) IX: 20038
 - εταρασσε: V: 20002
11. το] (1/2) V: 20002
 - τω: IX: 20038
12. υδωρ] (2/2) V: 20002 IX: 20038
13. ο] (2/2) V: 20002 IX: 20038
14. ουν] (2/2) V: 20002 IX: 20038
15. πρωτος] (1/2) V: 20002
 - πρωτος: IX: 20038
16. εμβας] (2/2) V: 20002 IX: 20038
17. μετα] (2/2) V: 20002 IX: 20038
18. την] (2/2) V: 20002 IX: 20038
19. ταραχην] (2/2) V: 20002 IX: 20038
20. του] (2/2) V: 20002 IX: 20038
21. υδατος] (2/2) V: 20002 IX: 20038
22. υγιης] (1/2) V: 20002
 - υγεις: IX: 20038
23. εγινετο] (1/2) IX: 20038
 - εγεινετο: V: 20002
24. ω] (0/2) None

- ο: IX: 20038
- ολω: V: 20002

25. δηποτε] (1/2) IX: 20038

- δηποτ: V: 20002

26. κατειχετο] (0/2) None

- κατηχετο: IX: 20038
- ουν κατειχετο: V: 20002

27. νοσηματι] (1/2) V: 20002

- νοσηματη: IX: 20038

Verse 5:5

Byz^{RP}: ην¹ δε² τις³ ανθρωπος⁴ εκει⁵ τριακοντα⁶ οκτω⁷
ετη⁸ εχων⁹ εν¹⁰ τη¹¹ ασθενεια¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ην	III
δε	III
τις	III
ανθρωπος	IV
εκει	III
τριακοντα	IV
οκτω	IV
ετη	III
εχων	IV
εν	III
τη	III
ασθενεια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ην] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
2. δε] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
3. τς] (4/5) III: 10066 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: V: 20005
4. ανθρωπος] (4/5) IV: 20001 20003 V: 20002 20005
 - *either missing or lacuna*: III: 10066
5. ει] (4/5) III: 10066 IV: 20003 V: 20002 20005
 - *either missing or lacuna*: IV: 20001
6. τριακοντα] (4/5) IV: 20001 20003 V: 20002 20005

- ανθρωπος: III: 10066
7. οκτω] (1/5) IV: 20003
- και οκτω: IV: 20001 V: 20002 20005
 - *either missing or lacuna*: III: 10066
8. ετη] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
9. εχων] (4/5) IV: 20001 20003 V: 20002 20005
- λη εχων: III: 10066
10. εν] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
11. τη] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
12. ασθενεια] (0/5) None
- ασθενεια αυτου: III: 10066 IV: 20003
 - ασθενια: V: 20002
 - ασθενια αυτου: IV: 20001 V: 20005

Verse 5:6

Byz^{RP}: τουτον¹ ιδων² ο³ ιησους⁴ κατακειμενον⁵ και⁶
 γνους⁷ οτι⁸ πολυν⁹ ηδη¹⁰ χρονον¹¹ εχει¹² λεγει¹³
 αυτω¹⁴ θελεις¹⁵ υγιης¹⁶ γενεσθαι¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: 20001 V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	2	Corr.: 10066 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτον	III
ιδων	IV
ο	III
ιησους	III
κατακειμενον	III
και	III
γνους	III
οτι	III
πολυν	III
ηδη	IV
χρονον	III
εχει	IV
λεγει	III
αυτω	III
θελεις	III
υγιης	III
γενεσθαι	III

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. **τουτον]** (4/4) →**unanimous**_{joh.5.6} || III: 10066 V: 20002 IX: 20038
2. **ιδων]** (1/4) →**unanimous**_{joh.5.6}
 - **ειδων**: III: 10066
 - **ιδον**: IX: 20038
 - **ιδως**: V: 20002

3. ο] (4/4) → unanimous_{joh.5.6} || III: 10066 V: 20002 IX: 20038
4. ιησους] (4/4) → unanimous_{joh.5.6} || III: 10066 V: 20002 IX: 20038
5. κατακειμενον] (4/4) → unanimous_{joh.5.6} || III: 10066 V: 20002 IX: 20038
6. και] (4/4) → unanimous_{joh.5.6} || III: 10066 V: 20002 IX: 20038
7. γνους] (4/4) → unanimous_{joh.5.6} || III: 10066 V: 20002 IX: 20038
8. οτι] (4/4) → unanimous_{joh.5.6} || III: 10066 V: 20002 IX: 20038
9. πολυν] (4/4) → unanimous_{joh.5.6} || III: 10066 V: 20002 IX: 20038
10. ηδη] (3/4) → unanimous_{joh.5.6} || V: 20002 IX: 20038
- εχει: III: 10066
11. χρονον] (4/4) → unanimous_{joh.5.6} || III: 10066 V: 20002 IX: 20038
12. εχει] (3/4) → unanimous_{joh.5.6} || V: 20002 IX: 20038
- *either missing or lacuna*: III: 10066
13. λεγει] (4/4) → unanimous_{joh.5.6} || III: 10066 V: 20002 IX: 20038
14. αυτω] (4/4) → unanimous_{joh.5.6} || III: 10066 V: 20002 IX: 20038
15. θελεις] (4/4) → unanimous_{joh.5.6} || III: 10066 V: 20002 IX: 20038
16. υγιης] (4/4) → unanimous_{joh.5.6} || III: 10066 V: 20002 IX: 20038
17. γενεσθαι] (3/4) → unanimous_{joh.5.6} || III: 10066 IX: 20038
- γενεσθαι [?]εγ[?]ι [?]ω [?]εις υγιης [?]α[?]: V: 20002

Verse 5:7

Byz^{RP}: απεκριθη¹ αυτω² ο³ ασθενων⁴ κυριε⁵ ανθρωπον⁶
ουκ⁷ εχω⁸ ινα⁹ οταν¹⁰ ταραχθη¹¹ το¹² υδωρ¹³
βαλη¹⁴ με¹⁵ εις¹⁶ την¹⁷ κολυμβηθραν¹⁸ εν¹⁹ ω²⁰ δε²¹
ερχομαι²² εγω²³ αλλος²⁴ προ²⁵ εμου²⁶ καταβαινει²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹³	2	Corr.: 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (2).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
αυτω	III
ο	III
ασθενων	III
κυριε	III
ανθρωπον	III
ουκ	III
εχω	III
ινα	III
οταν	III
ταραχθη	III
το	III
υδωρ	III
βαλη	III
με	IV

Reading	Earliest attestation (century)
εις	III
την	III
κολυμβηθραν	III
εν	III
ω	III
δε	III
ερχομαι	III
εγω	III
αλλος	III
προ	III
εμου	III
καταβαινει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. **απεκριθη]** (5/6) →**unanimous**_{joh.5.7} || III: 10066 IV: 20001 20003 IX: 20038
 - λεγει: v: 20005
2. **αυτω]** (6/6) →**unanimous**_{joh.5.7} || III: 10066 IV: 20001 20003 v: 20005 IX: 20038
3. **ο]** (6/6) →**unanimous**_{joh.5.7} || III: 10066 IV: 20001 20003 v: 20005 IX: 20038
4. **ασθενων]** (5/6) →**unanimous**_{joh.5.7} || III: 10066 IV: 20001 20003 v: 20005
 - ασθενω: IX: 20038
5. **κυριε]** (5/6) →**unanimous**_{joh.5.7} || III: 10066 IV: 20001 20003 v: 20005
 - ναι κυριε: IX: 20038
6. **ανθρωπον]** (6/6) →**unanimous**_{joh.5.7} || III: 10066 IV: 20001 20003 v: 20005 IX: 20038
7. **ουκ]** (5/6) →**unanimous**_{joh.5.7} || III: 10066 IV: 20001 20003 v: 20005
 - δε ουκ: IX: 20038

8. **εχω]** (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
9. **ινα]** (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
10. **οταν]** (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
11. **ταραχθη]** (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
12. **το]** (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. **υδωρ]** (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
14. **βαλη]** (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
15. **με]** (5/6) →unanimous_{joh.5.7} || IV: 20001 20003 V: 20005 IX: 20038
- **μαι:** III: 10066
16. **εις]** (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
17. **την]** (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
18. **κολυμβηθραν]** (5/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003
V: 20005
- **κοκολυμβηθραν:** IX: 20038
19. **εν]** (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. **ω]** (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

21. δε] (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
22. ερχομαι] (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
23. εγω] (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
24. αλλος] (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
25. προ] (5/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 V: 20005 IX: 20038
- προς: IV: 20003
26. εμου] (6/6) →unanimous_{joh.5.7} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
27. καταβαινει] (4/6) →unanimous_{joh.5.7} || III: 10066 IV: 20003 V: 20005
- καταβαινηει: IX: 20038
 - καταβαινι: IV: 20001

Verse 5:8

Byz^{RP}: λεγει¹ αυτω² ο³ ιησους⁴ εγειραι⁵ αρον⁶ τον⁷
κραββατον⁸ σου⁹ και¹⁰ περιπατει¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτω	III
ο	III
ιησους	III
εγειραι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αρον	III
τον	III
κραββατο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σου	III
και	III
περιπατει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.5.8}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.5.8}** group, attesting to λεγει αυτω ο ιησους εγειρε αρον τον κραβαττον σου και περιπατει (2): IV: 20003 IX: 20038
- →**B_{joh.5.8}** group, attesting to λεγει αυτω ο ιησους εγειρε και αρον τον κραβαττον σου και περιπατει (2): V: 20002 20005

Apparatus

1. λεγει] (6/6) →**A_{joh.5.8}** →**B_{joh.5.8}** || III: 10066 IV: 20001
2. αυτω] (6/6) →**A_{joh.5.8}** →**B_{joh.5.8}** || III: 10066 IV: 20001
3. ο] (6/6) →**A_{joh.5.8}** →**B_{joh.5.8}** || III: 10066 IV: 20001
4. ιησους] (6/6) →**A_{joh.5.8}** →**B_{joh.5.8}** || III: 10066 IV: 20001
5. εγειραι] (ο/6) None

- εγειρε: $\rightarrow A_{\text{joh.5.8}} \rightarrow B_{\text{joh.5.8}} \parallel$ IV: 20001
- εγειραι: III: 10066

6. αρον] (4/6) $\rightarrow A_{\text{joh.5.8}} \parallel$ III: 10066 IV: 20001

- και αρον: $\rightarrow B_{\text{joh.5.8}}$

7. τον] (6/6) $\rightarrow A_{\text{joh.5.8}} \rightarrow B_{\text{joh.5.8}} \parallel$ III: 10066 IV: 20001

8. κραββατον] (0/6) None

- κραβακτον: IV: 20001
- κραβαττον: $\rightarrow A_{\text{joh.5.8}} \rightarrow B_{\text{joh.5.8}} \parallel$ III: 10066

9. σου] (6/6) $\rightarrow A_{\text{joh.5.8}} \rightarrow B_{\text{joh.5.8}} \parallel$ III: 10066 IV: 20001

10. και] (6/6) $\rightarrow A_{\text{joh.5.8}} \rightarrow B_{\text{joh.5.8}} \parallel$ III: 10066 IV: 20001

11. περιπατει] (6/6) $\rightarrow A_{\text{joh.5.8}} \rightarrow B_{\text{joh.5.8}} \parallel$ III: 10066 IV: 20001

Verse 5:9

Byz^{RP}: και¹ ευθεως² εγενετο³ υγιης⁴ ο⁵ ανθρωπος⁶ και⁷
 ηρεν⁸ τον⁹ κραββατον¹⁰ αυτου¹¹ και¹² περιεπατει¹³
 ην¹⁴ δε¹⁵ σαββατον¹⁶ εν¹⁷ εκεινη¹⁸ τη¹⁹ ημερα²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ευθεως	IV
εγενετο	IV
υγιης	IV
ο	IV
ανθρωπος	IV
και	IV
ηρεν	V
τον	IV
κραββατον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτου	IV
και	IV
περιεπατει	IV
ην	IV
δε	IV

Reading	Earliest attestation (century)
---------	--------------------------------

σαββατον	IV
----------	----

εν	IV
----	----

εκεινη	IV
--------	----

τη	IV
----	----

ημερα	IV
-------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.5.9} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
2. ευθεως] (3/5) IV: 20003 V: 20002 IX: 20038
 - υγιης: V: 20005
 - *either missing or lacuna*: IV: 20001
3. εγενετο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. υγιης] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
5. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. ανθρωπος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. και] (3/5) IV: 20003 V: 20002 IX: 20038
 - και εγερθεις: V: 20005
 - και ηγερθη και: IV: 20001
8. ηρεν] (3/5) V: 20002 20005 IX: 20038
 - ηρε: IV: 20001 20003
9. τον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. κραββατον] (0/5) None
 - κραβακτον: IV: 20001
 - κραβαττον: IV: 20003 V: 20002 20005
 - κραββαττον: IX: 20038
11. αυτου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

13. περιεπατει] (4/5) IV: 20001 20003 V: 20005 IX: 20038

- περιπατει: V: 20002

14. ην] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

15. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

16. σαββατον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

17. εν] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna*: V: 20005

18. εκεινη] (3/5) IV: 20003 V: 20002 IX: 20038

- εκινη: IV: 20001
- *either missing or lacuna*: V: 20005

19. τη] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna*: V: 20005

20. ημερα] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna*: V: 20005

Verse 5:10

Byz^{RP}: ἐλεγόν¹ οὖν² οἱ³ ἰουδαῖοι⁴ τῷ⁵ τεθεραπευμένῳ⁶
σαββατὸν⁷ ἐστίν⁸ οὐκ⁹ ἐξεστίν¹⁰ σοι¹¹ ἀραι¹² τὸν¹³
κραββατὸν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	3	Corr.: 10066 ^c ? 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ελεγον	III
ουν	III
οι	IV
ιουδαιοι	III
τω	III
τεθεραπευμενω	III
σαββατον	III
εστιν	III
ουκ	IX
εξεστιν	III
σοι	III
αραι	III
τον	III
κραββατον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.5.10} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.5.10} group**, attesting to ελεγον ουν οι ιουδαιοι τω τεθεραπευμενω σαββατον εστιν και ουκ εξεστιν σοι αραι τον κραβαττον (2): IV: [20003](#) V: [20002](#)

Apparatus

1. ελεγον] (6/6) →A_{joh.5.10} || III: [10066](#) IV: [20001](#) V: [20005](#) IX: [20038](#)
2. ουν] (6/6) →A_{joh.5.10} || III: [10066](#) IV: [20001](#) V: [20005](#) IX: [20038](#)
3. οι] (5/6) →A_{joh.5.10} || IV: [20001](#) V: [20005](#) IX: [20038](#)
 - σοι: III: [10066](#)
4. ιουδαιοι] (6/6) →A_{joh.5.10} || III: [10066](#) IV: [20001](#) V: [20005](#) IX: [20038](#)
5. τω] (6/6) →A_{joh.5.10} || III: [10066](#) IV: [20001](#) V: [20005](#) IX: [20038](#)

6. τεθεραπευμενω] (5/6) $\rightarrow A_{\text{joh.5.10}}$ || III: 10066 IV: 20001 IX: 20038

- τεθαραπευμενω: V: 20005

7. σαββατον] (6/6) $\rightarrow A_{\text{joh.5.10}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038

8. εστιν] (6/6) $\rightarrow A_{\text{joh.5.10}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038

9. ουκ] (1/6) IX: 20038

- και ουκ: $\rightarrow A_{\text{joh.5.10}}$ || III: 10066 IV: 20001 V: 20005

10. εξεστιν] (6/6) $\rightarrow A_{\text{joh.5.10}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038

11. σοι] (6/6) $\rightarrow A_{\text{joh.5.10}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038

12. αραι] (6/6) $\rightarrow A_{\text{joh.5.10}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038

13. τον] (6/6) $\rightarrow A_{\text{joh.5.10}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038

14. κραββατον] (0/6) None

- κραβακτον σου: IV: 20001
- κραβαττον: $\rightarrow A_{\text{joh.5.10}}$
- κραβαττον σου: III: 10066 V: 20005 IX: 20038

Verse 5:11

Byz^{RP}: απεκριθη¹ αυτοις² ο³ ποιησας⁴ με⁵ υγιη⁶
 εκεινος⁷ μοι⁸ ειπεν⁹ αρον¹⁰ τον¹¹ κραββατον¹² σου¹³
 και¹⁴ περιπατει¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	3	Corr.: 10066 ^c ? 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
---------	--------------------------------

απεκριθη	V
----------	---

αυτοις	III
--------	-----

ο	III
---	-----

ποιησας	III
---------	-----

με	III
----	-----

υγιη	III
------	-----

εκεινος	III
---------	-----

μοι	IV
-----	----

ειπεν	III
-------	-----

αρον	IV
------	----

τον	III
-----	-----

κραββατο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
----------	--

σου	III
-----	-----

και	III
-----	-----

περιπατει	III
-----------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.5.11} group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.5.11} group**, attesting to ος δε απεκριθη αυτοις ο ποιησας με υγιη εκεινος μοι ειπεν αρον τον κραβαττον σου και περιπατει (2): IV: [20003](#) V: [20002](#)

Apparatus

1. απεκριθη] (1/6) V: [20005](#)
 - ο δε απεκριθη: IX: [20038](#)
 - ο δε απεκριθη: III: [10066](#)
 - ο δε απεκρινατο: IV: [20001](#)
 - ος δε απεκριθη: →A_{joh.5.11}
2. αυτοις] (6/6) →A_{joh.5.11} || III: [10066](#) IV: [20001](#) V: [20005](#) IX: [20038](#)
3. ο] (6/6) →A_{joh.5.11} || III: [10066](#) IV: [20001](#) V: [20005](#) IX: [20038](#)

4. ποιησας] (6/6) → A_{joh.5.11} || III: 10066 IV: 20001 V: 20005 IX: 20038
5. με] (6/6) → A_{joh.5.11} || III: 10066 IV: 20001 V: 20005 IX: 20038
6. υγιη] (4/6) → A_{joh.5.11} || III: 10066 V: 20005
- υγει: IX: 20038
 - υγιην: IV: 20001
7. εχεινος] (6/6) → A_{joh.5.11} || III: 10066 IV: 20001 V: 20005 IX: 20038
8. μοι] (5/6) → A_{joh.5.11} || IV: 20001 V: 20005 IX: 20038
- —οι: III: 10066
9. ειπεν] (6/6) → A_{joh.5.11} || III: 10066 IV: 20001 V: 20005 IX: 20038
10. αρον] (4/6) → A_{joh.5.11} || V: 20005 IX: 20038
- αραι: IV: 20001
 - αραν: III: 10066
11. τον] (6/6) → A_{joh.5.11} || III: 10066 IV: 20001 V: 20005 IX: 20038
12. κραββατον] (ο/6) None
- κραβακτον: IV: 20001
 - κραβαττον: → A_{joh.5.11} || III: 10066 V: 20005 IX: 20038
13. σου] (5/6) → A_{joh.5.11} || III: 10066 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
14. και] (6/6) → A_{joh.5.11} || III: 10066 IV: 20001 V: 20005 IX: 20038
15. περιπατει] (4/6) → A_{joh.5.11} || III: 10066 V: 20005
- περιπατειν: IV: 20001
 - περιπατι: IX: 20038

Verse 5:12

Byz^{RP}: ηρωτησαν¹ ουν² αυτον³ τις⁴ εστιν⁵ ο⁶ ανθρωπος⁷
ο⁸ ειπων⁹ σοι¹⁰ αρον¹¹ τον¹² κραββατον¹³ σου¹⁴ και¹⁵
περιπατει¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	2	Corr.: 20001 ^c ? 20002 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
---------	--------------------------------

ηρωτησαν	III
----------	-----

ουν	IX
-----	----

αυτον	III
-------	-----

τις	III
-----	-----

εστιν	III
-------	-----

ο	III
---	-----

ανθρωπος	III
----------	-----

ο	III
---	-----

ειπων	III
-------	-----

σοι	III
-----	-----

αρον	III
------	-----

τον	V
-----	---

κραββατο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
----------	--

σου	V
-----	---

και	III
-----	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.5.12}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.5.12}** group, attesting to ηρωτησαν αυτον τις εστιν ο ανθρωπος ο ειπων σοι αρον και περιπατει (2): III: 10066 IV: 20003

Apparatus

1. ηρωτησαν] (5/5) →A_{joh.5.12} || IV: 20001 V: 20005 IX: 20038
2. ουν] (1/5) IX: 20038

- *either missing or lacuna*: $\rightarrow A_{\text{joh.5.12}}$ || IV: 20001 V: 20005
3. αυτον] (5/5) $\rightarrow A_{\text{joh.5.12}}$ || IV: 20001 V: 20005 IX: 20038
4. τις] (5/5) $\rightarrow A_{\text{joh.5.12}}$ || IV: 20001 V: 20005 IX: 20038
5. εστιν] (5/5) $\rightarrow A_{\text{joh.5.12}}$ || IV: 20001 V: 20005 IX: 20038
6. ο] (5/5) $\rightarrow A_{\text{joh.5.12}}$ || IV: 20001 V: 20005 IX: 20038
7. ανθρωπος] (5/5) $\rightarrow A_{\text{joh.5.12}}$ || IV: 20001 V: 20005 IX: 20038
8. ο] (5/5) $\rightarrow A_{\text{joh.5.12}}$ || IV: 20001 V: 20005 IX: 20038
9. ειπων] (5/5) $\rightarrow A_{\text{joh.5.12}}$ || IV: 20001 V: 20005 IX: 20038
10. σοι] (5/5) $\rightarrow A_{\text{joh.5.12}}$ || IV: 20001 V: 20005 IX: 20038
11. αρον] (4/5) $\rightarrow A_{\text{joh.5.12}}$ || V: 20005 IX: 20038
- αραι: IV: 20001
12. τον] (2/5) V: 20005 IX: 20038
- *either missing or lacuna*: $\rightarrow A_{\text{joh.5.12}}$ || IV: 20001
13. κραββατον] (0/5) None
- κραβαττον: V: 20005 IX: 20038
 - *either missing or lacuna*: $\rightarrow A_{\text{joh.5.12}}$ || IV: 20001
14. σου] (2/5) V: 20005 IX: 20038
- *either missing or lacuna*: $\rightarrow A_{\text{joh.5.12}}$ || IV: 20001
15. και] (5/5) $\rightarrow A_{\text{joh.5.12}}$ || IV: 20001 V: 20005 IX: 20038
16. περιπατει] (3/5) $\rightarrow A_{\text{joh.5.12}}$ || V: 20005
- περιπατι: IX: 20038
 - περιπατιν: IV: 20001

Verse 5:13

Byz^{RP}: ο¹ δε² ιαθεις³ ουκ⁴ ηδει⁵ τις⁶ εστιν⁷ ο⁸ γαρ⁹
ιησους¹⁰ εξενευσεν¹¹ οχλου¹² οντος¹³ εν¹⁴ τω¹⁵
τοπω¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: 20003 IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	2	Corr.: 20001 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
ιαθεις	III
ουκ	III
ηδει	III
τις	III
εστιν	III
ο	III
γαρ	III
ιησους	III
εξενευσεν	III
οχλου	III
οντος	III
εν	III
τω	III
τοπω	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ο] (4/4) →**unanimous**_{joh.5.13} || III: 10066 IV: 20001 V: 20005
2. δε] (4/4) →**unanimous**_{joh.5.13} || III: 10066 IV: 20001 V: 20005
3. ιαθεις] (3/4) →**unanimous**_{joh.5.13} || III: 10066 IV: 20001
 - ασθενων: V: 20005
4. ουκ] (4/4) →**unanimous**_{joh.5.13} || III: 10066 IV: 20001 V: 20005
5. ηδει] (4/4) →**unanimous**_{joh.5.13} || III: 10066 IV: 20001 V: 20005
6. τις] (4/4) →**unanimous**_{joh.5.13} || III: 10066 IV: 20001 V: 20005
7. εστιν] (3/4) →**unanimous**_{joh.5.13} || III: 10066 IV: 20001

- ην: V: 20005

8. ο] (4/4) →unanimous_{joh.5.13} || III: 10066 IV: 20001 V: 20005

9. γαρ] (4/4) →unanimous_{joh.5.13} || III: 10066 IV: 20001 V: 20005

10. ιησους] (4/4) →unanimous_{joh.5.13} || III: 10066 IV: 20001 V: 20005

11. εξενευσεν] (2/4) →unanimous_{joh.5.13} || III: 10066

- ενευσεν: IV: 20001 V: 20005

12. οχλου] (4/4) →unanimous_{joh.5.13} || III: 10066 IV: 20001 V: 20005

13. οντος] (4/4) →unanimous_{joh.5.13} || III: 10066 IV: 20001 V: 20005

14. εν] (4/4) →unanimous_{joh.5.13} || III: 10066 IV: 20001 V: 20005

15. τω] (4/4) →unanimous_{joh.5.13} || III: 10066 IV: 20001 V: 20005

16. τοπω] (2/4) →unanimous_{joh.5.13} || V: 20005

- [?]οπω: III: 10066
- μεσω: IV: 20001

Verse 5:14

Byz^{RP}: μετα¹ ταυτα² ευρισκει³ αυτον⁴ ο⁵ ιησους⁶
εν⁷ τω⁸ ιερω⁹ και¹⁰ ειπεν¹¹ αυτω¹² ιδε¹³ υγιης¹⁴
γεγονας¹⁵ μηκετι¹⁶ αμαρτανε¹⁷ ινα¹⁸ μη¹⁹ χειρον²⁰
τι²¹ σοι²² γενηται²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 10066 ^{c?} 20001 ^{c?}
Number of witnesses that were taken into account in the collation ²⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μετα	III
ταυτα	III
ευρισκει	IV
αυτον	III
ο	III
ιησους	III
εν	III
τω	III
ιερω	III
και	III
ειπεν	III
αυτω	III
ιδε	IV
υγιης	III
γεγονας	III

Reading	Earliest attestation (century)
μηκετι	III
αμαρτανε	IV
ινα	III
μη	III
χειρον	III
τι	IV
σοι	IV
γενηται	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.5.14} group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20005](#)

Apparatus

1. μετα] (4/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003
 - μετ: IX: 20038
2. ταυτα] (4/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003
 - αυτα: IX: 20038
3. ευρισκει] (4/5) →unanimous_{joh.5.14} || IV: 20001 20003 IX: 20038
 - [?]ι: III: 10066
4. αυτον] (4/5) →unanimous_{joh.5.14} || III: 10066 IV: 20003 IX: 20038
 - *either missing or lacuna*: IV: 20001
5. ο] (4/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 IX: 20038
 - *either missing or lacuna*: IV: 20003
6. ιησους] (5/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003 IX: 20038
7. εν] (4/5) →unanimous_{joh.5.14} || III: 10066 IV: 20003 IX: 20038
 - τον τεθεραπευμενον εν: IV: 20001
8. τω] (5/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003 IX: 20038
9. ιερω] (5/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003 IX: 20038
10. και] (5/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003 IX: 20038
11. ειπεν] (4/5) →unanimous_{joh.5.14} || III: 10066 IV: 20003 IX: 20038
 - λεγει: IV: 20001

12. αὐτῶ] (5/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003 IX: 20038
13. ἰδε] (4/5) →unanimous_{joh.5.14} || IV: 20001 20003 IX: 20038
- ἰ[?]ε: III: 10066
14. υγιῆς] (4/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003
- υγιεις: IX: 20038
15. γεγονας] (5/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003 IX: 20038
16. μηκετι] (5/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003 IX: 20038
17. αμαρτανε] (4/5) →unanimous_{joh.5.14} || IV: 20001 20003 IX: 20038
- αμαρτα[?]ε: III: 10066
18. ινα] (5/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003 IX: 20038
19. μη] (5/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003 IX: 20038
20. χειρον] (5/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003 IX: 20038
21. τι] (3/5) →unanimous_{joh.5.14} || IV: 20001 IX: 20038
- σοι τι: III: 10066 IV: 20003
22. σοι] (3/5) →unanimous_{joh.5.14} || IV: 20001 IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20003
23. γενηται] (4/5) →unanimous_{joh.5.14} || III: 10066 IV: 20001 20003
- γενητε: IX: 20038

Verse 5:15

Byz^{RP}: ἀπηλθεν¹ ὁ² ἄνθρωπος³ καὶ⁴ ἀνηγγειλεν⁵ τοῖς⁶
 ἰουδαίοις⁷ ὅτι⁸ ἰησοῦς⁹ ἐστίν¹⁰ ὁ¹¹ ποιήσας¹² αὐτὸν¹³
 υἱὸν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απηλθεν	III
ο	III
ανθρωπος	III
και	III
ανηγγειλεν	IV
τοις	III
ιουδαιοις	III
οτι	III
ιησους	III
εστιν	III
ο	III
ποιησας	III
αυτον	III
υγιη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. απηλθεν] (5/6) →**unanimous**_{joh.5.15} || III: 10066 IV: 20001 V: 20005
IX: 20038
 - και απηλθεν: V: 20002
2. ο] (5/6) →**unanimous**_{joh.5.15} || III: 10066 IV: 20001 V: 20002 IX: 20038
 - ουν ο: V: 20005
3. ανθρωπος] (6/6) →**unanimous**_{joh.5.15} || III: 10066 IV: 20001 V: 20002
20005 IX: 20038
4. και] (6/6) →**unanimous**_{joh.5.15} || III: 10066 IV: 20001 V: 20002 20005
IX: 20038
5. ανηγγειλεν] (3/6) →**unanimous**_{joh.5.15} || V: 20002 IX: 20038

- ἀνηγγίλεν: III: 10066
- ἀπηγγίλεν: V: 20005
- εἶπεν: IV: 20001

6. τοις] (6/6) →unanimous_{joh.5.15} || III: 10066 IV: 20001 V: 20002 20005
IX: 20038

7. ιουδαιοις] (5/6) →unanimous_{joh.5.15} || III: 10066 IV: 20001 V: 20002
20005

- ιουδαιοις: IX: 20038

8. οτι] (6/6) →unanimous_{joh.5.15} || III: 10066 IV: 20001 V: 20002 20005
IX: 20038

9. ιησους] (6/6) →unanimous_{joh.5.15} || III: 10066 IV: 20001 V: 20002
20005 IX: 20038

10. εστιν] (6/6) →unanimous_{joh.5.15} || III: 10066 IV: 20001 V: 20002 20005
IX: 20038

11. ο] (6/6) →unanimous_{joh.5.15} || III: 10066 IV: 20001 V: 20002 20005 IX:
20038

12. ποιησας] (6/6) →unanimous_{joh.5.15} || III: 10066 IV: 20001 V: 20002
20005 IX: 20038

13. αυτον] (5/6) →unanimous_{joh.5.15} || III: 10066 IV: 20001 V: 20002 IX:
20038

- με: V: 20005

14. υγιη] (6/6) →unanimous_{joh.5.15} || III: 10066 IV: 20001 V: 20002 20005
IX: 20038

Verse 5:16

Byz^{RP}: και¹ δια² τουτο³ εδιωκον⁴ τον⁵ ιησουν⁶ οι⁷
ιουδαιοι⁸ και⁹ εζητουν¹⁰ αυτον¹¹ αποκτειναι¹² οτι¹³
ταυτα¹⁴ εποιει¹⁵ εν¹⁶ σαββατω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ³²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
δια	IV
τουτο	IV
εδιωκον	IV
τον	V
ιησουν	V
οι	IV
ιουδαιοι	IV
και	V
εζητουν	V
αυτον	V
αποκτειναι	V
οτι	IV
ταυτα	IV
εποιει	IV
εν	IV
σαββατω	IV

Reading	Earliest attestation (century)
---------	--------------------------------

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{joh.5.16}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- $\rightarrow A_{\text{joh.5.16}}$ group, attesting to και δια τουτο εδιωκον οι ιουδαιοι τον ιησουν οτι ταυτα εποιει εν σαββατω (2): IV: 20001 20003

Apparatus

1. και] (5/5) $\rightarrow \text{unanimous}_{\text{joh.5.16}} \rightarrow A_{\text{joh.5.16}} \parallel$ V: 20005 IX: 20038
2. δια] (5/5) $\rightarrow \text{unanimous}_{\text{joh.5.16}} \rightarrow A_{\text{joh.5.16}} \parallel$ V: 20005 IX: 20038
3. τουτο] (5/5) $\rightarrow \text{unanimous}_{\text{joh.5.16}} \rightarrow A_{\text{joh.5.16}} \parallel$ V: 20005 IX: 20038

4. $\epsilon\delta\iota\omega\kappa\omicron\nu]$ (5/5) \rightarrow unanimous_{joh.5.16} \rightarrow A_{joh.5.16} || V: 20005 IX: 20038
5. $\tau\omicron\nu]$ (2/5) \rightarrow unanimous_{joh.5.16} || IX: 20038
- *either missing or lacuna*: \rightarrow A_{joh.5.16} || V: 20005
6. $\iota\eta\sigma\omicron\upsilon\nu]$ (2/5) \rightarrow unanimous_{joh.5.16} || IX: 20038
- *either missing or lacuna*: \rightarrow A_{joh.5.16} || V: 20005
7. $\omicron\iota]$ (5/5) \rightarrow unanimous_{joh.5.16} \rightarrow A_{joh.5.16} || V: 20005 IX: 20038
8. $\iota\omicron\upsilon\delta\alpha\iota\omicron\iota]$ (5/5) \rightarrow unanimous_{joh.5.16} \rightarrow A_{joh.5.16} || V: 20005 IX: 20038
9. $\kappa\alpha\iota]$ (2/5) \rightarrow unanimous_{joh.5.16} || IX: 20038
- $\tau\omicron\nu$: \rightarrow A_{joh.5.16} || V: 20005
10. $\epsilon\zeta\eta\tau\omicron\upsilon\nu]$ (2/5) \rightarrow unanimous_{joh.5.16} || IX: 20038
- $\iota\eta\sigma\omicron\upsilon\nu$: \rightarrow A_{joh.5.16} || V: 20005
11. $\alpha\upsilon\tau\omicron\nu]$ (2/5) \rightarrow unanimous_{joh.5.16} || IX: 20038
- *either missing or lacuna*: \rightarrow A_{joh.5.16} || V: 20005
12. $\alpha\pi\omicron\kappa\tau\epsilon\iota\nu\alpha\iota]$ (1/5) \rightarrow unanimous_{joh.5.16}
- $\alpha\pi\omicron\kappa\tau\iota$: IX: 20038
 - *either missing or lacuna*: \rightarrow A_{joh.5.16} || V: 20005
13. $\omicron\tau\iota]$ (5/5) \rightarrow unanimous_{joh.5.16} \rightarrow A_{joh.5.16} || V: 20005 IX: 20038
14. $\tau\alpha\upsilon\tau\alpha]$ (5/5) \rightarrow unanimous_{joh.5.16} \rightarrow A_{joh.5.16} || V: 20005 IX: 20038
15. $\epsilon\pi\omicron\iota\epsilon\iota]$ (5/5) \rightarrow unanimous_{joh.5.16} \rightarrow A_{joh.5.16} || V: 20005 IX: 20038

16. $\epsilon\nu]$ (4/5) \rightarrow unanimous_{joh.5.16} \rightarrow A_{joh.5.16} \parallel IX: 20038

- *either missing or lacuna*: V: 20005

17. $\sigma\alpha\beta\beta\alpha\tau\omega]$ (5/5) \rightarrow unanimous_{joh.5.16} \rightarrow A_{joh.5.16} \parallel V: 20005 IX:
20038

Verse 5:17

Byz^{RP}: ο¹ δε² ιησους³ απεκρινατο⁴ αυτοις⁵ ο⁶ πατηρ⁷
μου⁸ εως⁹ αρτι¹⁰ εργαζεται¹¹ καγω¹² εργαζομαι¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
ιησους	III
απεκρινατο	III
αυτοις	III
ο	III
πατηρ	III
μου	III
εως	III
αρτι	III
εργαζεται	III
καγω	III
εργαζομαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10066 V: 20002 IX: 20038

Apparatus

1. ο] (5/5) →**unanimous**_{joh.5.17} || IV: 20001 20003
2. δε] (5/5) →**unanimous**_{joh.5.17} || IV: 20001 20003
3. ιησους] (3/5) →**unanimous**_{joh.5.17}
 - *either missing or lacuna*: IV: 20001 20003
4. απεκρινατο] (3/5) →**unanimous**_{joh.5.17}
 - απεκρεινατο: IV: 20003
 - απεκρινετο: IV: 20001
5. αυτοις] (5/5) →**unanimous**_{joh.5.17} || IV: 20001 20003
6. ο] (5/5) →**unanimous**_{joh.5.17} || IV: 20001 20003

7. πατηρ] (5/5) →unanimous_{joh.5.17} || IV: 20001 20003
8. μου] (5/5) →unanimous_{joh.5.17} || IV: 20001 20003
9. εως] (5/5) →unanimous_{joh.5.17} || IV: 20001 20003
10. αρτι] (5/5) →unanimous_{joh.5.17} || IV: 20001 20003
11. εργαζεται] (4/5) →unanimous_{joh.5.17} || IV: 20003
- εργαζεστε: IV: 20001
12. καγω] (5/5) →unanimous_{joh.5.17} || IV: 20001 20003
13. εργαζομαι] (5/5) →unanimous_{joh.5.17} || IV: 20001 20003

Verse 5:18

Byz^{RP}: δια¹ τουτο² ουν³ μαλλον⁴ εζητουν⁵ αυτον⁶ οι⁷
 ιουδαιοι⁸ αποκτειναι⁹ οτι¹⁰ ου¹¹ μονον¹² ελυεν¹³ το¹⁴
 σαββατον¹⁵ αλλα¹⁶ και¹⁷ πατερα¹⁸ ιδιον¹⁹ ελεγεν²⁰
 τον²¹ θεον²² ισον²³ εαυτον²⁴ ποιων²⁵ τω²⁶ θεω²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	3	Corr.: 20002 ^{c?} 20003 ^{c?} 20038 ^{c?}
Number of witnesses that were taken into account in the collation ³⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δια	III
τουτο	III
ουν	III
μαλλον	III
εζητουν	IV
αυτον	III
οι	IV
ιουδαιοι	IV
αποκτειναι	IV
οτι	III
ου	III
μονον	III
ελυεν	IX
το	III
σαββατον	III

Reading	Earliest attestation (century)
αλλα	III
και	III
πατερα	III
ιδιον	III
ελεγεν	III
τον	III
θεον	III
ισον	III
εαυτον	III
ποιων	III
τω	III
θεω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. δια] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. τουτο] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
 - τουουτο: IX: 20038
3. ουν] (4/6) III: 10066 IV: 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20001 V: 20005
4. μαλλον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. εζητουν] (4/6) IV: 20001 20003 V: 20002 IX: 20038
 - οι ιουδαιοι εζητουν: III: 10066 V: 20005
6. αυτον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. οι] (4/6) IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: III: 10066 V: 20005
8. ιουδαιοι] (4/6) IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: III: 10066 V: 20005
9. αποκτειναι] (4/6) IV: 20003 V: 20002 20005 IX: 20038

- αποκτιναι: III: 10066 IV: 20001
10. οτι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. ου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. μονον] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
- μωνον: IX: 20038
13. ελυεν] (1/6) IX: 20038
- ελυε: III: 10066 IV: 20001 20003 V: 20002
 - ελυε ελυεν: V: 20005
14. το] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15. σαββατον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. αλλα] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
- αλλ: IX: 20038
17. και] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
- οτι και: IX: 20038
18. πατερα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
19. ιδιον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
20. ελεγεν] (3/6) III: 10066 IV: 20003 IX: 20038
- ελεγε: IV: 20001 V: 20002
 - ελεγε ελεγεν: V: 20005
21. τον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
22. θεον] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- ιησουν: V: 20002
23. ισον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

24. **εαυτον]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
25. **ποιων]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
26. **τω]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
27. **θεω]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 5:19

Byz^{RP}: απεκρινατο¹ ουν² ο³ ιησους⁴ και⁵ ειπεν⁶ αυτοις⁷
 αμην⁸ αμην⁹ λεγω¹⁰ υμιν¹¹ ου¹² δυναται¹³ ο¹⁴ υιος¹⁵
 ποιειν¹⁶ αφ¹⁷ εαυτου¹⁸ ουδεν¹⁹ εαν²⁰ μη²¹ τι²² βλεπη²³
 τον²⁴ πατερα²⁵ ποιουντα²⁶ α²⁷ γαρ²⁸ αν²⁹ εκεινος³⁰
 ποιη³¹ ταυτα³² και³³ ο³⁴ υιος³⁵ ομοιως³⁶ ποιει³⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	3	Corr.: 10066 ^{c?} 20001 ^{c?} 20005 ^{c?}
Number of witnesses that were taken into account in the collation³⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκρινατο	III
ουν	III
ο	III
ιησους	III
και	III
ειπεν	V
αυτοις	III
αμην	III
αμην	III
λεγω	III
υμιν	III

Reading	Earliest attestation (century)
ου	III
δυναται	III
ο	III
υιος	III
ποιειν	III
αφ	III
εαυτου	III
ουδεν	IV
εαν	V
μη	IV
τι	III
βλεπη	III
τον	III
πατερα	III
ποιουντα	III
α	III
γαρ	III
αν	IV
εκεινος	III

Reading	Earliest attestation (century)
ποιη	III
ταυτα	III
και	III
ο	III
υιος	III
ομοιως	III
ποιει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. απεκρινατο] (4/6) III: 10066 IV: 20003 V: 20002 IX: 20038
 - απεκριθη: V: 20005
 - ελεγεν: IV: 20001
2. ουν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. ο] (4/6) III: 10066 V: 20002 20005 IX: 20038
 - αυτοις ο: IV: 20001
 - *either missing or lacuna*: IV: 20003
4. ιησους] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20003
5. και] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
6. ειπεν] (3/6) V: 20002 20005 IX: 20038
 - ελεγεν: III: 10066 IV: 20003
 - *either missing or lacuna*: IV: 20001
7. αυτοις] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
8. αμην] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
9. αμην] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. λεγω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. υμιν] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

- υμειν: V: 20005
12. ου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. δυναται] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15. υιος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. ποιειν] (4/6) III: 10066 IV: 20001 20003 V: 20002
- ποιην: IX: 20038
 - του ανθρωπου ποιειν: V: 20005
17. αφ] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- τι αφ: V: 20005
18. εαυτου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
19. ουδεν] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- ουδε: III: 10066
 - *either missing or lacuna*: V: 20005
20. εαν] (3/6) V: 20002 20005 IX: 20038
- αν: IV: 20001 20003
 - εν: III: 10066
21. μη] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- εα μη: III: 10066
22. τι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
23. βλεπη] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
- βλεπι: IX: 20038
24. τον] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

- ποιουντα τον: V: 20005
25. πατερα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
26. ποιουντα] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
27. α] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
28. γαρ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
29. αν] (3/6) IV: 20001 20003 IX: 20038
- εαν: III: 10066
 - *either missing or lacuna*: V: 20002 20005
30. εκεινος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
31. ποιη] (4/6) III: 10066 IV: 20001 20003 IX: 20038
- ποιει: V: 20002 20005
32. ταυτα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
33. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
34. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
35. υιος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
36. ομοιως] (4/6) III: 10066 IV: 20003 V: 20002 IX: 20038
- ποιει ομοιως: IV: 20001 V: 20005
37. ποιει] (4/6) III: 10066 IV: 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001 V: 20005

Verse 5:20

Byz^{RP}: ο¹ γὰρ² πατήρ³ φιλεῖ⁴ τὸν⁵ υἱὸν⁶ καὶ⁷ πάντα⁸
 δεικνυσὶν⁹ αὐτῷ¹⁰ ὅτι¹¹ αὐτὸς¹² ποιεῖ¹³ καὶ¹⁴ μείζονα¹⁵
 τούτων¹⁶ δείξει¹⁷ αὐτῷ¹⁸ ἔργα¹⁹ ἵνα²⁰ ὑμεῖς²¹
 θαυμάζητε²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	2	Corr.: 10066 ^{c?} 20038 ^{c?}
Number of witnesses that were taken into account in the collation ⁴⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (2).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
γαρ	III
πατηρ	III
φιλει	IV
τον	III
υιον	III
και	III
παντα	III
δεικνυσιν	III
αυτω	III
α	III
αυτος	III
ποιει	III
και	III
μειζονα	III

Reading	Earliest attestation (century)
τουτων	III
δειξει	III
αυτω	III
εργα	III
ινα	III
υμεις	III
θαυμαζητε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: [20003](#)

Apparatus

1. ο] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
2. γαρ] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
3. πατηρ] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
4. φιλει] (3/6) →unanimous_{joh.5.20} || V: 20002 IX: 20038
 - αγαπα: V: 20005
 - φιλι: III: 10066 IV: 20001
5. τον] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
6. υιον] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
7. και] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
8. παντα] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
9. δεικνυσιν] (3/6) →unanimous_{joh.5.20} || III: 10066 IX: 20038
 - δεικνυει: V: 20005
 - διγνυσιν: V: 20002
 - δικνυσιν: IV: 20001
10. αυτω] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
11. α] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038

12. αὐτοῦ] (5/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 IX: 20038
- ἀν αὐτοῦ: V: 20005
13. ποιεῖ] (5/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 IX: 20038
- ποιῇ: V: 20005
14. καὶ] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
15. μειζονα] (4/6) →unanimous_{joh.5.20} || III: 10066 V: 20002 20005
- μειζον: IX: 20038
 - μιζονα: IV: 20001
16. τούτων] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
17. δεῖξει] (2/6) →unanimous_{joh.5.20} || III: 10066
- δεικνυσιν: V: 20005
 - δῖξει: V: 20002
 - ἐργα δεῖξει: IV: 20001
 - ἐργα δεῖξι: IX: 20038
18. αὐτῶ] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
19. ἐργα] (4/6) →unanimous_{joh.5.20} || III: 10066 V: 20002 20005
- *either missing or lacuna*: IV: 20001 IX: 20038
20. ἰνα] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
21. ὑμεῖς] (6/6) →unanimous_{joh.5.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038

22. θαυμαζήτε] (2/6) → unanimous_{joh.5.20} || V: 20005

- θαυμάζετε: IV: 20001
- θαυμάζεται: III: 10066 V: 20002 IX: 20038

Verse 5:21

Byz^{RP}: ωσπερ¹ γαρ² ο³ πατηρ⁴ εγειρει⁵ τους⁶ νεκρους⁷
 και⁸ ζωοποιει⁹ ουτως¹⁰ και¹¹ ο¹² υιος¹³ ους¹⁴ θελει¹⁵
 ζωοποιει¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: 10066 IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωσπερ	IV
γαρ	IV
ο	IV
πατηρ	IV
εγειρει	IV
τους	IV
νεκρους	IV
και	IV
ζωοποιει	IV
ουτως	IV
και	IV
ο	IV
υιος	IV
ους	IV
θελει	IV
ζωοποιει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20005

Apparatus

1. ωσπερ] (3/4) →**unanimous**_{joh.5.21} || V: 20002
 - ως: IV: 20001
2. γαρ] (4/4) →**unanimous**_{joh.5.21} || IV: 20001 V: 20002
3. ο] (4/4) →**unanimous**_{joh.5.21} || IV: 20001 V: 20002
4. πατηρ] (4/4) →**unanimous**_{joh.5.21} || IV: 20001 V: 20002
5. εγειρει] (3/4) →**unanimous**_{joh.5.21} || IV: 20001
 - εγειρει: V: 20002
6. τους] (4/4) →**unanimous**_{joh.5.21} || IV: 20001 V: 20002

7. νεκρους] (4/4) →unanimous_{joh.5.21} || IV: 20001 V: 20002
8. και] (4/4) →unanimous_{joh.5.21} || IV: 20001 V: 20002
9. ζωοποιει] (4/4) →unanimous_{joh.5.21} || IV: 20001 V: 20002
10. ουτως] (4/4) →unanimous_{joh.5.21} || IV: 20001 V: 20002
11. και] (4/4) →unanimous_{joh.5.21} || IV: 20001 V: 20002
12. ο] (4/4) →unanimous_{joh.5.21} || IV: 20001 V: 20002
13. υιος] (4/4) →unanimous_{joh.5.21} || IV: 20001 V: 20002
14. ους] (4/4) →unanimous_{joh.5.21} || IV: 20001 V: 20002
15. θελει] (4/4) →unanimous_{joh.5.21} || IV: 20001 V: 20002
16. ζωοποιει] (4/4) →unanimous_{joh.5.21} || IV: 20001 V: 20002

Verse 5:22

Byz^{RP}: ουδε¹ γαρ² ο³ πατηρ⁴ κρινει⁵ ουδενα⁶ αλλα⁷ την⁸
κρισιν⁹ πασαν¹⁰ δεδωκεν¹¹ τω¹² υιω¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	2	Corr.: 10066 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουδε	IV
γαρ	III
ο	III
πατηρ	III
κρινει	III
ουδενα	III
αλλα	III
την	III
κρισιν	III
πασαν	III
δεδωκεν	III
τω	III
υιω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ουδε] (5/6) →**unanimous**_{joh.5.22} || V: 20005 IX: 20038
 - ου: III: 10066
2. γαρ] (6/6) →**unanimous**_{joh.5.22} || III: 10066 V: 20005 IX: 20038
3. ο] (6/6) →**unanimous**_{joh.5.22} || III: 10066 V: 20005 IX: 20038
4. πατηρ] (6/6) →**unanimous**_{joh.5.22} || III: 10066 V: 20005 IX: 20038
5. κρινει] (5/6) →**unanimous**_{joh.5.22} || III: 10066 V: 20005
 - κρινη: IX: 20038
6. ουδενα] (6/6) →**unanimous**_{joh.5.22} || III: 10066 V: 20005 IX: 20038

7. αλλα] (6/6) →unanimous_{joh.5.22} || III: 10066 V: 20005 IX: 20038
8. την] (6/6) →unanimous_{joh.5.22} || III: 10066 V: 20005 IX: 20038
9. κρισιν] (6/6) →unanimous_{joh.5.22} || III: 10066 V: 20005 IX: 20038
10. πασαν] (6/6) →unanimous_{joh.5.22} || III: 10066 V: 20005 IX: 20038
11. δεδωκεν] (5/6) →unanimous_{joh.5.22} || III: 10066 IX: 20038
- δεδωκ[?]ν: V: 20005
12. τω] (6/6) →unanimous_{joh.5.22} || III: 10066 V: 20005 IX: 20038
13. υιω] (6/6) →unanimous_{joh.5.22} || III: 10066 V: 20005 IX: 20038

Verse 5:23

Byz^{RP}: ἵνα¹ πάντες² τιμωσιν³ τὸν⁴ υἱὸν⁵ καθὼς⁶
 τιμωσιν⁷ τὸν⁸ πατέρα⁹ ὁ¹⁰ μὴ¹¹ τιμῶν¹² τὸν¹³
 υἱὸν¹⁴ οὗ¹⁵ τιμα¹⁶ τὸν¹⁷ πατέρα¹⁸ τὸν¹⁹ πεμψάντα²⁰
 αὐτόν²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	2	Corr.: 10066 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
παντες	III
τιμωσιν	V
τον	III
υιον	III
καθως	III
τιμωσιν	V
τον	III
πατερα	III
ο	III
μη	IV
τιμων	III
τον	III
υιον	III
ου	III

Reading	Earliest attestation (century)
τιμα	III
τον	III
πατερα	III
τον	III
πεμφαντα	III
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{joh.5.23} **group**, attesting to ινα παντες τειμωσι τον υιον καθως τειμωσι τον πατερα ο μη τειμων τον υιον ου τειμα τον πατερα τον πεμφαντα αυτον (2): IV: [20003](#) V: [20005](#)

Apparatus

1. $\iota\nu\alpha]$ (6/6) \rightarrow unanimous_{joh.5.23} $\rightarrow A_{\text{joh.5.23}}$ \parallel III: 10066 IV: 20001 IX: 20038
2. $\pi\alpha\nu\tau\epsilon\varsigma]$ (6/6) \rightarrow unanimous_{joh.5.23} $\rightarrow A_{\text{joh.5.23}}$ \parallel III: 10066 IV: 20001 IX: 20038
3. $\tau\iota\mu\omega\sigma\iota\nu]$ (2/6) \rightarrow unanimous_{joh.5.23} \parallel IX: 20038
 - $\tau\epsilon\iota\mu\omega\sigma\iota:$ $\rightarrow A_{\text{joh.5.23}}$
 - $\tau\iota\mu\omega\sigma\iota:$ III: 10066 IV: 20001
4. $\tau\omicron\nu]$ (6/6) \rightarrow unanimous_{joh.5.23} $\rightarrow A_{\text{joh.5.23}}$ \parallel III: 10066 IV: 20001 IX: 20038
5. $\upsilon\iota\omicron\nu]$ (6/6) \rightarrow unanimous_{joh.5.23} $\rightarrow A_{\text{joh.5.23}}$ \parallel III: 10066 IV: 20001 IX: 20038
6. $\kappa\alpha\theta\omega\varsigma]$ (6/6) \rightarrow unanimous_{joh.5.23} $\rightarrow A_{\text{joh.5.23}}$ \parallel III: 10066 IV: 20001 IX: 20038
7. $\tau\iota\mu\omega\sigma\iota\nu]$ (1/6) \rightarrow unanimous_{joh.5.23}
 - $\tau\epsilon\iota\mu\omega\sigma\iota:$ $\rightarrow A_{\text{joh.5.23}}$
 - $\tau\eta\mu\omega\sigma\iota\nu:$ IX: 20038
 - $\tau\iota\mu\omega\sigma\iota:$ III: 10066 IV: 20001
8. $\tau\omicron\nu]$ (6/6) \rightarrow unanimous_{joh.5.23} $\rightarrow A_{\text{joh.5.23}}$ \parallel III: 10066 IV: 20001 IX: 20038
9. $\pi\alpha\tau\epsilon\rho\alpha]$ (6/6) \rightarrow unanimous_{joh.5.23} $\rightarrow A_{\text{joh.5.23}}$ \parallel III: 10066 IV: 20001 IX: 20038
10. $\omicron]$ (6/6) \rightarrow unanimous_{joh.5.23} $\rightarrow A_{\text{joh.5.23}}$ \parallel III: 10066 IV: 20001 IX: 20038
11. $\mu\eta]$ (5/6) \rightarrow unanimous_{joh.5.23} $\rightarrow A_{\text{joh.5.23}}$ \parallel IV: 20001 IX: 20038

- *either missing or lacuna*: III: 10066

12. τιμων] (4/6) →unanimous_{joh.5.23} || III: 10066 IV: 20001 IX: 20038

- τειμων: →A_{joh.5.23}

13. τον] (6/6) →unanimous_{joh.5.23} →A_{joh.5.23} || III: 10066 IV: 20001 IX: 20038

14. υιον] (6/6) →unanimous_{joh.5.23} →A_{joh.5.23} || III: 10066 IV: 20001 IX: 20038

15. ου] (6/6) →unanimous_{joh.5.23} →A_{joh.5.23} || III: 10066 IV: 20001 IX: 20038

16. τιμα] (3/6) →unanimous_{joh.5.23} || III: 10066 IX: 20038

- τειμα: →A_{joh.5.23} || IV: 20001

17. τον] (6/6) →unanimous_{joh.5.23} →A_{joh.5.23} || III: 10066 IV: 20001 IX: 20038

18. πατερα] (6/6) →unanimous_{joh.5.23} →A_{joh.5.23} || III: 10066 IV: 20001 IX: 20038

19. τον] (6/6) →unanimous_{joh.5.23} →A_{joh.5.23} || III: 10066 IV: 20001 IX: 20038

20. πεμφαντα] (6/6) →unanimous_{joh.5.23} →A_{joh.5.23} || III: 10066 IV: 20001 IX: 20038

21. αυτον] (6/6) →unanimous_{joh.5.23} →A_{joh.5.23} || III: 10066 IV: 20001 IX: 20038

Verse 5:24

Byz^{RP}: αμην¹ αμην² λεγω³ υμιν⁴ οτι⁵ ο⁶ τον⁷ λογον⁸
μου⁹ ακουων¹⁰ και¹¹ πιστευων¹² τω¹³ πεμψαντι¹⁴
με¹⁵ εχει¹⁶ ζωην¹⁷ αιωνιον¹⁸ και¹⁹ εις²⁰ κρισιν²¹
ουκ²² ερχεται²³ αλλα²⁴ μεταβεβηκεν²⁵ εκ²⁶ του²⁷
θανατου²⁸ εις²⁹ την³⁰ ζωην³¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	0	None
Number of witnesses that were taken into account in the collation ⁴⁸	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αμην	III
αμην	III
λεγω	III
υμιν	III
οτι	III
ο	III
τον	III
λογον	III
μου	III
ακουων	III
και	III
πιστευων	III
τω	III
πεμψαντι	III
με	III
εχει	IV
ζωην	III
αιωνιον	III

Reading	Earliest attestation (century)
και	III
εις	III
κρισιν	III
ουκ	III
ερχεται	III
αλλα	III
μεταβεβηκεν	III
εκ	III
του	III
θανατου	III
εις	III
την	III
ζωην	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.5.24} group, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20001 20003 V: 20002 IX: 20038

Apparatus

1. αμην] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
2. αμην] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
3. λεγω] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
4. υμιν] (5/6) →unanimous_{joh.5.24} || III: 10066
 - υμειν: V: 20005
5. οτι] (5/6) →unanimous_{joh.5.24} || III: 10066
 - *either missing or lacuna*: V: 20005
6. ο] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
7. τον] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
8. λογον] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
9. μου] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005

10. ακουων] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
11. και] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
12. πιστευων] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
13. τω] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
14. πεμψαντι] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
15. με] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
16. εχει] (5/6) →unanimous_{joh.5.24} || V: 20005
- εχι: III: 10066
17. ζωην] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
18. αιωνιον] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
19. και] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
20. εις] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
21. κρισιν] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
22. ουκ] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
23. ερχεται] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
24. αλλα] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
25. μεταβεβηκεν] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
26. εκ] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
27. του] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005
28. θανατου] (6/6) →unanimous_{joh.5.24} || III: 10066 V: 20005

29. $\epsilon\iota\zeta]$ (6/6) \rightarrow unanimous_{joh.5.24} \parallel III: 10066 V: 20005
30. $\tau\eta\nu]$ (6/6) \rightarrow unanimous_{joh.5.24} \parallel III: 10066 V: 20005
31. $\zeta\omega\eta\nu]$ (6/6) \rightarrow unanimous_{joh.5.24} \parallel III: 10066 V: 20005

Verse 5:25

Byz^{RP}: αμην¹ αμην² λεγω³ υμιν⁴ οτι⁵ ερχεται⁶ ωρα⁷
 και⁸ νυν⁹ εστιν¹⁰ οτε¹¹ οι¹² νεκροι¹³ ακουσονται¹⁴
 της¹⁵ φωνης¹⁶ του¹⁷ υιου¹⁸ του¹⁹ θεου²⁰ και²¹ οι²²
 ακουσαντες²³ ζησουνται²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αμην	III
αμην	III
λεγω	III
υμιν	IV
οτι	III
ερχεται	III
ωρα	III
και	III
νυν	III
εστιν	III
οτε	III
οι	III
νεκροι	III
ακουσονται	V
της	III

Reading	Earliest attestation (century)
φωνης	III
του	III
υιου	III
του	III
θεου	III
και	III
οι	IV
ακουσαντες	III
ζησονται	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.5.25} group, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 IX: 20038

Apparatus

1. αμην] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
2. αμην] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
3. λεγω] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
4. υμιν] (4/6) →unanimous_{joh.5.25} || IV: 20001 20003
 - υμειν: III: 10066 V: 20005
5. οτι] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
6. ερχεται] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
7. ωρα] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
8. και] (4/6) →unanimous_{joh.5.25} || III: 10066 IV: 20003
 - κα[?]: V: 20005
 - *either missing or lacuna*: IV: 20001
9. νυν] (5/6) →unanimous_{joh.5.25} || III: 10066 IV: 20003 V: 20005
 - *either missing or lacuna*: IV: 20001
10. εστιν] (5/6) →unanimous_{joh.5.25} || III: 10066 IV: 20003 V: 20005
 - *either missing or lacuna*: IV: 20001
11. οτε] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005

12. οἱ] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
13. νεκροὶ] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
14. ακουσονται] (3/6) →unanimous_{joh.5.25} || V: 20005
- ακουσουσιν: IV: 20003
 - ακουσωσι: IV: 20001
 - ακουσωσιν: III: 10066
15. της] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
16. φωνης] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
17. του] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
18. υιου] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
19. του] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
20. θεου] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
21. και] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
22. οἱ] (4/6) →unanimous_{joh.5.25} || IV: 20003 V: 20005
- *either missing or lacuna*: III: 10066 IV: 20001
23. ακουσαντες] (6/6) →unanimous_{joh.5.25} || III: 10066 IV: 20001 20003 V: 20005
24. ζησονται] (2/6) →unanimous_{joh.5.25}
- ζησουσιν: III: 10066 IV: 20001 20003 V: 20005

Verse 5:26

Byz^{RP}: ωσπερ¹ γαρ² ο³ πατηρ⁴ χει⁵ ζων⁶ εν⁷ εαυτω⁸
ουτως⁹ εδωκεν¹⁰ και¹¹ τω¹² υιω¹³ ζων¹⁴ χειν¹⁵ εν¹⁶
εαυτω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: 10066 V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10095

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωσπερ	IV
γαρ	IV
ο	IV
πατηρ	IV
εχει	IV
ζωην	IV
εν	IV
εαυτω	IV
ουτως	IV
εδωκεν	V
και	IV
τω	IV
υιω	IV
ζωην	IV
εχειν	IV
εν	IV
εαυτω	IV

Reading	Earliest attestation (century)
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 IX: 20038

Apparatus

1. ωσπερ] (3/4) →**unanimous**_{joh.5.26} || IV: 20003
 - ως: IV: 20001
2. γαρ] (4/4) →**unanimous**_{joh.5.26} || IV: 20001 20003
3. ο] (4/4) →**unanimous**_{joh.5.26} || IV: 20001 20003

4. πατηρ] (4/4) → unanimous_{joh.5.26} || IV: 20001 20003
5. χει] (3/4) → unanimous_{joh.5.26} || IV: 20003
- *either missing or lacuna*: IV: 20001
6. ζωην] (3/4) → unanimous_{joh.5.26} || IV: 20003
- *either missing or lacuna*: IV: 20001
7. εν] (3/4) → unanimous_{joh.5.26} || IV: 20003
- *either missing or lacuna*: IV: 20001
8. αυτω] (3/4) → unanimous_{joh.5.26} || IV: 20003
- *either missing or lacuna*: IV: 20001
9. ουτως] (3/4) → unanimous_{joh.5.26} || IV: 20003
- *either missing or lacuna*: IV: 20001
10. εδωκεν] (2/4) → unanimous_{joh.5.26}
- *either missing or lacuna*: IV: 20001 20003
11. και] (3/4) → unanimous_{joh.5.26} || IV: 20003
- *either missing or lacuna*: IV: 20001
12. τω] (3/4) → unanimous_{joh.5.26} || IV: 20003
- *either missing or lacuna*: IV: 20001
13. υω] (3/4) → unanimous_{joh.5.26} || IV: 20003
- *either missing or lacuna*: IV: 20001
14. ζωην] (3/4) → unanimous_{joh.5.26} || IV: 20001

- $\epsilon\delta\omega\kappa\epsilon\nu$ ζωην: IV: 20003

15. $\epsilon\chi\epsilon\iota\nu$] (3/4) \rightarrow unanimous_{joh.5.26} || IV: 20003

- $\epsilon\chi\epsilon\iota$: IV: 20001

16. $\epsilon\nu$] (4/4) \rightarrow unanimous_{joh.5.26} || IV: 20001 20003

17. $\epsilon\alpha\upsilon\tau\omega$] (4/4) \rightarrow unanimous_{joh.5.26} || IV: 20001 20003

Verse 5:27

Byz^{RP}: καὶ¹ ἐξουσιαν² ἔδωκεν³ αὐτῷ⁴ καὶ⁵ κρίσιν⁶
ποιεῖν⁷ ὅτι⁸ υἱὸς⁹ ἀνθρώπου¹⁰ ἐστίν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10095

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
εξουσιαν	III
εδωκεν	III
αυτω	III
και	V
κρισιν	III
ποιειν	III
οτι	III
υιος	III
ανθρωπου	III
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.5.27} group, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20005 IX: 20038
- \rightarrow A_{joh.5.27} group, attesting to και εξουσιαν εδωκεν αυτω κρισιν ποιειν οτι υιος ανθρωπου εστιν (2): III: 10066 IV: 20003

Apparatus

1. και] (6/6) \rightarrow unanimous_{joh.5.27} \rightarrow A_{joh.5.27} || IV: 20001 V: 20002
2. εξουσιαν] (5/6) \rightarrow unanimous_{joh.5.27} \rightarrow A_{joh.5.27} || V: 20002
 - κρισιν: IV: 20001
3. εδωκεν] (6/6) \rightarrow unanimous_{joh.5.27} \rightarrow A_{joh.5.27} || IV: 20001 V: 20002
4. αυτω] (6/6) \rightarrow unanimous_{joh.5.27} \rightarrow A_{joh.5.27} || IV: 20001 V: 20002
5. και] (2/6) \rightarrow unanimous_{joh.5.27}
 - *either missing or lacuna*: \rightarrow A_{joh.5.27} || IV: 20001 V: 20002
6. κρισιν] (5/6) \rightarrow unanimous_{joh.5.27} \rightarrow A_{joh.5.27} || V: 20002
 - εξουσιαν: IV: 20001
7. ποιειν] (6/6) \rightarrow unanimous_{joh.5.27} \rightarrow A_{joh.5.27} || IV: 20001 V: 20002

8. οτι] (6/6) \rightarrow unanimous_{joh.5.27} \rightarrow A_{joh.5.27} || IV: 20001 V: 20002
9. υιος] (6/6) \rightarrow unanimous_{joh.5.27} \rightarrow A_{joh.5.27} || IV: 20001 V: 20002
10. ανθρωπου] (6/6) \rightarrow unanimous_{joh.5.27} \rightarrow A_{joh.5.27} || IV: 20001 V: 20002
11. εστιν] (5/6) \rightarrow unanimous_{joh.5.27} \rightarrow A_{joh.5.27} || IV: 20001
- εστι[?]: V: 20002

Verse 5:28

Byz^{RP}: μη¹ θαυμαζετε² τουτο³ οτι⁴ ερχεται⁵ ωρα⁶ εν⁷
 η⁸ παντες⁹ οι¹⁰ εν¹¹ τοις¹² μνημειοις¹³ ακουσονται¹⁴
 της¹⁵ φωνης¹⁶ αυτου¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10095

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	2	Corr.: 10066 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ⁵⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μη	III
θαυμαζετε	IV
τουτο	III
οτι	III
ερχεται	III
ωρα	III
εν	III
η	III
παντες	III
οι	IV
εν	III
τοις	IV
μνημειοις	IV
ακουσονται	V
της	III
φωνης	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 20005

Apparatus

1. μη] (6/6) →**unanimous**_{joh.5.28} || III: 10066 IV: 20001 20003 IX: 20038
2. θαυμαζετε] (3/6) →**unanimous**_{joh.5.28} || IV: 20003
 - θαυμαζεται: III: 10066 IV: 20001 IX: 20038
3. τουτο] (6/6) →**unanimous**_{joh.5.28} || III: 10066 IV: 20001 20003 IX: 20038
4. οτι] (6/6) →**unanimous**_{joh.5.28} || III: 10066 IV: 20001 20003 IX: 20038
5. ερχεται] (6/6) →**unanimous**_{joh.5.28} || III: 10066 IV: 20001 20003 IX: 20038
6. ωρα] (6/6) →**unanimous**_{joh.5.28} || III: 10066 IV: 20001 20003 IX: 20038

7. εν] (6/6) →unanimous_{joh.5.28} || III: 10066 IV: 20001 20003 IX: 20038
8. η] (6/6) →unanimous_{joh.5.28} || III: 10066 IV: 20001 20003 IX: 20038
9. παντες] (6/6) →unanimous_{joh.5.28} || III: 10066 IV: 20001 20003 IX: 20038
10. οι] (5/6) →unanimous_{joh.5.28} || IV: 20001 20003 IX: 20038
- *either missing or lacuna*: III: 10066
11. εν] (6/6) →unanimous_{joh.5.28} || III: 10066 IV: 20001 20003 IX: 20038
12. τοις] (5/6) →unanimous_{joh.5.28} || IV: 20001 20003 IX: 20038
- [?]: III: 10066
13. μνημειοις] (4/6) →unanimous_{joh.5.28} || IV: 20003 IX: 20038
- ερημω: III: 10066
 - μνημειοις: IV: 20001
14. ακουσονται] (2/6) →unanimous_{joh.5.28}
- ακουσουσιν: IV: 20003
 - ακουσουσονται: IX: 20038
 - ακουσωσιν: III: 10066 IV: 20001
15. της] (6/6) →unanimous_{joh.5.28} || III: 10066 IV: 20001 20003 IX: 20038
16. φωνης] (6/6) →unanimous_{joh.5.28} || III: 10066 IV: 20001 20003 IX: 20038
17. αυτου] (6/6) →unanimous_{joh.5.28} || III: 10066 IV: 20001 20003 IX: 20038

Verse 5:29

Byz^{RP}: και¹ εκπορευονται² οι³ τα⁴ αγαθα⁵ ποιησαντες⁶
 εις⁷ αναστασιν⁸ ζωης⁹ οι¹⁰ δε¹¹ τα¹² φαυλα¹³
 πραξαντες¹⁴ εις¹⁵ αναστασιν¹⁶ κρισεως¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10095

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁸	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
εκπορευσονται	IV
οι	III
τα	III
αγαθα	III
ποιησαντες	III
εις	III
αναστασιν	III
ζωης	III
οι	IV
δε	IV
τα	III
φauλα	III
πραξαντες	III
εις	III
αναστασιν	III
κρισεως	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 V: 20002 IX: 20038

Apparatus

1. καὶ] (6/6) →**unanimous**_{joh.5.29} || III: 10066 IV: 20003 V: 20005
2. εκπορευσονται] (4/6) →**unanimous**_{joh.5.29} || IV: 20003
 - εκπορευσωνται: III: 10066
 - εξελευσονται: V: 20005
3. οὐ] (6/6) →**unanimous**_{joh.5.29} || III: 10066 IV: 20003 V: 20005
4. τα] (6/6) →**unanimous**_{joh.5.29} || III: 10066 IV: 20003 V: 20005
5. αγαθα] (6/6) →**unanimous**_{joh.5.29} || III: 10066 IV: 20003 V: 20005
6. ποιησαντες] (6/6) →**unanimous**_{joh.5.29} || III: 10066 IV: 20003 V: 20005

7. εις] (6/6) →unanimous_{joh.5.29} || III: 10066 IV: 20003 V: 20005
8. αναστασιν] (6/6) →unanimous_{joh.5.29} || III: 10066 IV: 20003 V: 20005
9. ζωης] (6/6) →unanimous_{joh.5.29} || III: 10066 IV: 20003 V: 20005
10. οι] (5/6) →unanimous_{joh.5.29} || IV: 20003 V: 20005
- και οι: III: 10066
11. δε] (4/6) →unanimous_{joh.5.29} || V: 20005
- *either missing or lacuna*: III: 10066 IV: 20003
12. τα] (5/6) →unanimous_{joh.5.29} || III: 10066 IV: 20003
- *either missing or lacuna*: V: 20005
13. φαυλα] (6/6) →unanimous_{joh.5.29} || III: 10066 IV: 20003 V: 20005
14. πραξαντες] (5/6) →unanimous_{joh.5.29} || III: 10066 IV: 20003
- πρασσοντες: V: 20005
15. εις] (6/6) →unanimous_{joh.5.29} || III: 10066 IV: 20003 V: 20005
16. αναστασιν] (6/6) →unanimous_{joh.5.29} || III: 10066 IV: 20003 V: 20005
17. κρισεως] (6/6) →unanimous_{joh.5.29} || III: 10066 IV: 20003 V: 20005

Verse 5:30

Byz^{RP}: ου¹ δυναμαι² εγω³ ποιειν⁴ απ⁵ εμαυτου⁶ ουδεν⁷
καθως⁸ ακουω⁹ κρινω¹⁰ και¹¹ η¹² κρισις¹³ η¹⁴ εμη¹⁵
δικαια¹⁶ εστιν¹⁷ οτι¹⁸ ου¹⁹ ζητω²⁰ το²¹ θελημα²² το²³
εμον²⁴ αλλα²⁵ το²⁶ θελημα²⁷ του²⁸ πεμφαντος²⁹ με³⁰
πατρος³¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	2	Corr.: 20001 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ⁶⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
δυναμαι	IV
εγω	III
ποιειν	III
απ	III
εμαυτου	III
ουδεν	IV
καθως	III
ακουω	III
κρινω	III
και	III

Reading	Earliest attestation (century)
η	III
κρισις	III
η	III
εμη	III
δικαία	III
εστιν	III
οτι	III
ου	III
ζητω	III
το	III
θελημα	III
το	III
εμον	III
αλλα	III
το	III
θελημα	III
του	III
πεμφαντο	II
με	III

Reading	Earliest attestation (century)
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πατρος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.5.30}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ου] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
2. δυναμαι] (4/5) IV: 20001 20003 V: 20002 20005
 - δυναμαι: III: 10066

3. **εγω]** (4/5) III: 10066 IV: 20003 V: 20002 20005
- ποιειν εγω: IV: 20001
4. **ποιειν]** (3/5) III: 10066 IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001 V: 20005
5. **απ]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
6. **εμαυτου]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
7. **ουδεν]** (3/5) IV: 20001 20003 V: 20002
- ουδε εν: III: 10066
 - ποιειν ουδεν: V: 20005
8. **καθως]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
9. **ακουω]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
10. **κρινω]** (4/5) III: 10066 IV: 20001 V: 20002 20005
- κρεινω: IV: 20003
11. **και]** (4/5) III: 10066 IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
12. **η]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
13. **κρισις]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
14. **η]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
15. **εμη]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
16. **δικαια]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
17. **εστιν]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
18. **οτι]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
19. **ου]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

20. ζητω] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
21. το] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
22. θελημα] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
23. το] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
24. εμον] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
25. αλλα] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
26. το] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
27. θελημα] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
28. του] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
29. πεμψαντος] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
30. με] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
31. πατρος] (0/5) None
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20002 20005

Verse 5:31

Byz^{RP}: εαν¹ εγω² μαρτυρω³ περι⁴ εμαυτου⁵ η⁶
μαρτυρια⁷ μου⁸ ουκ⁹ εστιν¹⁰ αληθης¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	0	None
Number of witnesses that were taken into account in the collation ⁶²	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εαν	III
εγω	III
μαρτυρω	III
περι	III
εμαυτου	III
η	III
μαρτυρια	III
μου	III
ουκ	III
εστιν	III
αληθης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.5.31} **group**, ie witnesses that attest a verse identical with Byz^{RP} (6): III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Apparatus

1. $\epsilon\alpha\nu$] (6/6) \rightarrow unanimous_{joh.5.31}
2. $\epsilon\gamma\omega$] (6/6) \rightarrow unanimous_{joh.5.31}
3. $\mu\alpha\rho\tau\upsilon\rho\omega$] (6/6) \rightarrow unanimous_{joh.5.31}
4. $\pi\epsilon\rho\iota$] (6/6) \rightarrow unanimous_{joh.5.31}
5. $\epsilon\mu\alpha\upsilon\tau\omicron\upsilon$] (6/6) \rightarrow unanimous_{joh.5.31}
6. η] (6/6) \rightarrow unanimous_{joh.5.31}
7. $\mu\alpha\rho\tau\upsilon\rho\iota\alpha$] (6/6) \rightarrow unanimous_{joh.5.31}
8. $\mu\omicron\upsilon$] (6/6) \rightarrow unanimous_{joh.5.31}
9. $\omicron\upsilon\kappa$] (6/6) \rightarrow unanimous_{joh.5.31}
10. $\epsilon\sigma\tau\iota\nu$] (6/6) \rightarrow unanimous_{joh.5.31}
11. $\alpha\lambda\eta\theta\eta\varsigma$] (6/6) \rightarrow unanimous_{joh.5.31}

Verse 5:32

Byz^{RP}: αλλος¹ εστιν² ο³ μαρτυρων⁴ περι⁵ εμου⁶ και⁷
 οιδα⁸ οτι⁹ αληθης¹⁰ εστιν¹¹ η¹² μαρτυρια¹³ ην¹⁴
 μαρτυρει¹⁵ περι¹⁶ εμου¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	2	Corr.: 20001 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αλλος	IV
εστιν	IV
ο	IV
μαρτυρων	IV
περι	IV
εμου	IV
και	IV
οιδα	IV
οτι	IV
αληθης	IV
εστιν	IV
η	IV
μαρτυρια	IV
ην	IV
μαρτυρει	IV
περι	IV
εμου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.32} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. αλλος] (5/5) →**unanimous**_{joh.5.32} || IV: 20001 V: 20005 IX: 20038
2. εστιν] (5/5) →**unanimous**_{joh.5.32} || IV: 20001 V: 20005 IX: 20038
3. ο] (5/5) →**unanimous**_{joh.5.32} || IV: 20001 V: 20005 IX: 20038
4. μαρτυρων] (5/5) →**unanimous**_{joh.5.32} || IV: 20001 V: 20005 IX: 20038
5. περι] (5/5) →**unanimous**_{joh.5.32} || IV: 20001 V: 20005 IX: 20038
6. εμου] (5/5) →**unanimous**_{joh.5.32} || IV: 20001 V: 20005 IX: 20038
7. και] (5/5) →**unanimous**_{joh.5.32} || IV: 20001 V: 20005 IX: 20038
8. οιδα] (3/5) →**unanimous**_{joh.5.32} || IX: 20038

- οιδαται: IV: 20001
- οιδατε: V: 20005

9. οτι] (5/5) →unanimous_{joh.5.32} || IV: 20001 V: 20005 IX: 20038
10. αληθης] (5/5) →unanimous_{joh.5.32} || IV: 20001 V: 20005 IX: 20038
11. εστιν] (5/5) →unanimous_{joh.5.32} || IV: 20001 V: 20005 IX: 20038
12. η] (5/5) →unanimous_{joh.5.32} || IV: 20001 V: 20005 IX: 20038
13. μαρτυρια] (5/5) →unanimous_{joh.5.32} || IV: 20001 V: 20005 IX: 20038
14. ην] (3/5) →unanimous_{joh.5.32} || IV: 20001
- αυτου ην: IX: 20038
 - μου ην: V: 20005
15. μαρτυρει] (4/5) →unanimous_{joh.5.32} || V: 20005 IX: 20038
- μαρτυρι: IV: 20001
16. περι] (5/5) →unanimous_{joh.5.32} || IV: 20001 V: 20005 IX: 20038
17. εμου] (5/5) →unanimous_{joh.5.32} || IV: 20001 V: 20005 IX: 20038

Verse 5:33

Byz^{RP}: υμεις¹ απεσταλκατε² προς³ ιωαννην⁴ και⁵
μεμαρτυρηκεν⁶ τη⁷ αληθεια⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
υμεις	IV
απεσταλκατε	IV
προς	III
ιωαννην	III
και	IV
μεμαρτυρηκεν	III
τη	III
αληθεια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.5.33} group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: [20002](#) [20005](#)

Apparatus

1. υμεις] (5/6) →unanimous_{joh.5.33} || IV: 20001 20003 IX: 20038
 - υμεις: III: 10066
2. απεσταλκατε] (5/6) →unanimous_{joh.5.33} || IV: 20001 20003 IX: 20038
 - απεσταλκαται: III: 10066
3. προς] (6/6) →unanimous_{joh.5.33} || III: 10066 IV: 20001 20003 IX: 20038
4. ιωαννην] (5/6) →unanimous_{joh.5.33} || III: 10066 IV: 20001 IX: 20038
 - ιωανην: IV: 20003
5. και] (5/6) →unanimous_{joh.5.33} || IV: 20001 20003 IX: 20038
 - καιι: III: 10066
6. μεμαρτυρηκεν] (3/6) →unanimous_{joh.5.33} || III: 10066
 - μεμαρτυρηκε: IV: 20001 20003
 - μεμαρτυρικεν: IX: 20038
7. τη] (6/6) →unanimous_{joh.5.33} || III: 10066 IV: 20001 20003 IX: 20038
8. αληθεια] (4/6) →unanimous_{joh.5.33} || IV: 20003 IX: 20038
 - αληθια: III: 10066 IV: 20001

Verse 5:34

Byz^{RP}: εγω¹ δε² ου³ παρα⁴ ανθρωπου⁵ την⁶ μαρτυριαν⁷
 λαμβανω⁸ αλλα⁹ ταυτα¹⁰ λεγω¹¹ ινα¹² υμεις¹³
 σωθητε¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷	0	None
Number of witnesses that were taken into account in the collation ⁶⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	III
δε	III
ου	III
παρα	III
ανθρωπου	III
την	III
μαρτυριαν	III
λαμβανω	III
αλλα	III
ταυτα	III
λεγω	III
ινα	III
υμεις	III
σωθητε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.34} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10066 IV: 20001 20003 V: 20002

Apparatus

1. εγω] (6/6) →**unanimous**_{joh.5.34} || V: 20005 IX: 20038
2. δε] (6/6) →**unanimous**_{joh.5.34} || V: 20005 IX: 20038
3. ου] (6/6) →**unanimous**_{joh.5.34} || V: 20005 IX: 20038
4. παρα] (6/6) →**unanimous**_{joh.5.34} || V: 20005 IX: 20038
5. ανθρωπου] (5/6) →**unanimous**_{joh.5.34} || IX: 20038
 - ανθρωπων: V: 20005
6. την] (6/6) →**unanimous**_{joh.5.34} || V: 20005 IX: 20038
7. μαρτυριαν] (4/6) →**unanimous**_{joh.5.34}

- μαρτυρειαν: V: 20005
- μαρτυρηαν: IX: 20038

8. λαμβανω] (6/6) →unanimous_{joh.5.34} || V: 20005 IX: 20038
9. αλλα] (6/6) →unanimous_{joh.5.34} || V: 20005 IX: 20038
10. ταυτα] (6/6) →unanimous_{joh.5.34} || V: 20005 IX: 20038
11. λεγω] (6/6) →unanimous_{joh.5.34} || V: 20005 IX: 20038
12. ινα] (6/6) →unanimous_{joh.5.34} || V: 20005 IX: 20038
13. υμεις] (6/6) →unanimous_{joh.5.34} || V: 20005 IX: 20038
14. σωθητε] (6/6) →unanimous_{joh.5.34} || V: 20005 IX: 20038

Verse 5:35

Byz^{RP}: εκεινος¹ ην² ο³ λυχνος⁴ ο⁵ καιομενος⁶ και⁷
 φαινων⁸ υμεις⁹ δε¹⁰ ηθελησατε¹¹ αγαλλιαθηναι¹²
 προς¹³ ωραν¹⁴ εν¹⁵ τω¹⁶ φωτι¹⁷ αυτου¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹	2	Corr.: 20001 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εκεινος	III
ην	III
ο	III
λυχνος	III
ο	III
καιομενος	III
και	III
φαινων	III
υμεις	III
δε	III
ηθελησατε	IV
αγαλλιαθηναι	III
προς	III
ωραν	III
εν	III
τω	III
φωτι	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.35} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. **εκεινος]** (6/6) →**unanimous**_{joh.5.35} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
2. **ην]** (6/6) →**unanimous**_{joh.5.35} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
3. **ο]** (6/6) →**unanimous**_{joh.5.35} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
4. **λυχνος]** (5/6) →**unanimous**_{joh.5.35} || III: 10066 IV: 20001 V: 20002 IX: 20038
 - λυχλον: V: 20005
5. **ο]** (6/6) →**unanimous**_{joh.5.35} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038

6. **καιομενος]** (6/6) → unanimous_{joh.5.35} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
7. **και]** (6/6) → unanimous_{joh.5.35} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
8. **φαινων]** (6/6) → unanimous_{joh.5.35} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
9. **υμεις]** (5/6) → unanimous_{joh.5.35} || III: 10066 V: 20002 20005 IX: 20038
- υμεις: IV: 20001
10. **δε]** (5/6) → unanimous_{joh.5.35} || III: 10066 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
11. **ηθελησατε]** (4/6) → unanimous_{joh.5.35} || V: 20002 20005 IX: 20038
- ηθελησαται: III: 10066 IV: 20001
12. **αγαλλιαθηναι]** (4/6) → unanimous_{joh.5.35} || III: 10066 IV: 20001 V: 20005
- αγαλλιαθηναι: IX: 20038
 - *either missing or lacuna*: V: 20002
13. **προς]** (6/6) → unanimous_{joh.5.35} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
14. **ωραν]** (6/6) → unanimous_{joh.5.35} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
15. **εν]** (4/6) → unanimous_{joh.5.35} || III: 10066 IV: 20001 V: 20005
- αγαλλιαθηναι εν: V: 20002
 - *either missing or lacuna*: IX: 20038
16. **τω]** (6/6) → unanimous_{joh.5.35} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038

17. φωτι] (6/6) →unanimous_{joh.5.35} || III: 10066 IV: 20001 V: 20002 20005
IX: 20038

18. αυτου] (6/6) →unanimous_{joh.5.35} || III: 10066 IV: 20001 V: 20002
20005 IX: 20038

Verse 5:36

Byz^{RP}: εγω¹ δε² εχω³ την⁴ μαρτυριαν⁵ μειζω⁶ του⁷
 ιωαννου⁸ τα⁹ γαρ¹⁰ εργα¹¹ α¹² εδωκεν¹³ μοι¹⁴ ο¹⁵
 πατηρ¹⁶ ινα¹⁷ τελειωσω¹⁸ αυτα¹⁹ αυτα²⁰ τα²¹ εργα²²
 α²³ εγω²⁴ ποιω²⁵ μαρτυρει²⁶ περι²⁷ εμου²⁸ οτι²⁹ ο³⁰
 πατηρ³¹ με³² απεσταλκεν³³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10095
Corrected witnesses <i>ignored</i> from the apparatus ⁷¹	3	Corr.: 10066 ^{c?} 20001 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ⁷²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁷¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	III
δε	III
εχω	III
την	III
μαρτυριαν	III
μειζω	IV
του	III
ιωαννου	III
τα	III
γαρ	III
εργα	III

Reading	Earliest attestation (century)
α	IV
εδωκεν	V
μοι	IV
ο	III
πατηρ	III
ινα	III
τελειωσω	IV
αυτα	III
αυτα	IV
τα	III
εργα	III
α	III
εγω	IX
ποιω	III
μαρτυρει	IV
περι	III
εμου	III
οτι	III
ο	IV

Reading	Earliest attestation (century)
πατηρ	III
με	III
απεσταλκεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.36} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εγω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. δε] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

3. **εχω]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. **την]** (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna:* IV: 20001
5. **μαρτυριαν]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. **μειζω]** (1/6) IV: 20001
 - μειζονα: V: 20005
 - μειζων: III: 10066 IV: 20003 V: 20002
 - μηζω: IX: 20038
7. **του]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. **ιωαννου]** (4/6) III: 10066 IV: 20001 V: 20002 IX: 20038
 - ιωαννου: IV: 20003 V: 20005
9. **τα]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. **γαρ]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. **εργα]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. **α]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna:* III: 10066
13. **εδωκεν]** (3/6) V: 20002 20005 IX: 20038
 - δεδωκεν: III: 10066 IV: 20001 20003
14. **μοι]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - [?] μοι: III: 10066
15. **ο]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. **πατηρ]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
17. **ινα]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

18. τελειωσω] (2/6) IV: 20003 V: 20002
- τελιωσω: III: 10066 IV: 20001 V: 20005 IX: 20038
19. αυτα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
20. αυτα] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- ταυτα: III: 10066
21. τα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
22. εργα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
23. α] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
24. εγω] (1/6) IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20002 20005
25. ποιω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
26. μαρτυρει] (3/6) IV: 20003 V: 20002 IX: 20038
- μαρτυρι: III: 10066 IV: 20001 V: 20005
27. περι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
28. εμου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
29. οτι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
30. ο] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: III: 10066
31. πατηρ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
32. με] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
- εμε: IV: 20001
33. απεσταλκεν] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- απεστιλεν: V: 20005

Verse 5:37

Byz^{RP}: και¹ ο² πεμψας³ με⁴ πατηρ⁵ αυτος⁶ μεμαρτυρηκεν⁷
περι⁸ εμου⁹ ουτε¹⁰ φωνην¹¹ αυτου¹² ακηκοατε¹³
πωποτε¹⁴ ουτε¹⁵ ειδος¹⁶ αυτου¹⁷ εωρακατε¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: 20001 V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10095

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷³	3	Corr.: 10066 ^c ? 20003 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ο	III
πεμψας	III
με	III
πατηρ	III
αυτος	III
μεμαρτυρηκεν	III
περι	III
εμου	III
ουτε	III
φωνην	III
αυτου	III
ακηκοατε	IX
πωποτε	IV
ουτε	III
ειδος	III

Reading	Earliest attestation (century)
αυτου	III
εωρακατε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.37} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
2. ο] (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
3. πεμψας] (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038

4. με] (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
5. πατηρ] (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
6. αυτος] (3/4) III: 10066 V: 20002 IX: 20038
 - εκεινος: IV: 20003
7. μεμαρτυρηκεν] (3/4) III: 10066 IV: 20003 V: 20002
 - μεμαρτυρικεν: IX: 20038
8. περι] (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
9. εμου] (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
10. ουτε] (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
11. φωνην] (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
12. αυτου] (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
13. ακηκοατε] (1/4) IX: 20038
 - ποτε ακηκοατε: III: 10066
 - *either missing or lacuna*: IV: 20003 V: 20002
14. πωποτε] (2/4) IV: 20003 V: 20002
 - ποποτε: IX: 20038
 - *either missing or lacuna*: III: 10066
15. ουτε] (2/4) III: 10066 IX: 20038
 - ακηκοαται ουτε: V: 20002
 - ακηκοατε ουτε: IV: 20003
16. ειδος] (3/4) III: 10066 IV: 20003 IX: 20038
 - ιδος: V: 20002
17. αυτου] (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
18. εωρακατε] (2/4) IV: 20003 V: 20002

- εορακατε: IX: 20038
- εωρακαται: III: 10066

Verse 5:38

Byz^{RP}: και¹ τον² λογον³ αυτου⁴ ουκ⁵ εχετε⁶ μενοντα⁷
 εν⁸ υμιν⁹ οτι¹⁰ ον¹¹ απεστειλεν¹² εκεινος¹³ τουτω¹⁴
 υμεις¹⁵ ου¹⁶ πιστευετε¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10095

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁵	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁶	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
τον	IV
λογον	IV
αυτου	IV
ουκ	IV
εχετε	IV
μενοντα	V
εν	IV
υμιν	IV
οτι	V
ον	IV
απεστειλεν	IV
εκεινος	IV
τουτω	IV
υμεις	IV
ου	IV
πιστευετε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.5.38} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. τον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. λογον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. αυτου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. ουκ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. εχετε] (4/5) IV: 20001 20003 V: 20005 IX: 20038
 - εχεται: V: 20002
7. μενοντα] (3/5) V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003

8. εν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. υμιν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- υμειν: V: 20005
10. οτι] (3/5) V: 20002 20005 IX: 20038
- μενοντα οτι: IV: 20001 20003
11. ον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. απεστειλεν] (2/5) IV: 20003 V: 20002
- απεσταλκεν: V: 20005 IX: 20038
 - απεστιλεν: IV: 20001
13. εκεινος] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- εκινος: IV: 20001
14. τουτω] (4/5) IV: 20001 20003 V: 20002 20005
- τουτο: IX: 20038
15. υμεις] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- υμις: IV: 20001
16. ου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. πιστευετε] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- πιστευεται: V: 20002

Verse 5:39

Byz^{RP}: ἐρευνατε¹ τας² γραφας³ οτι⁴ υμεις⁵ δοκειτε⁶
 εν⁷ αυταις⁸ ζωην⁹ αιωνιον¹⁰ εχειν¹¹ και¹² εκειναι¹³
 εισιν¹⁴ αι¹⁵ μαρτυρουσαι¹⁶ περι¹⁷ εμου¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁷	2	Corr.: 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ερευνατε	V
τας	III
γραφας	III
οτι	III
υμεις	III
δοκειτε	III
εν	III
αυταις	III
ζωην	III
αιωνιον	III
εχειν	III
και	III
εκειναι	IV
εισιν	III
αι	III
μαρτυρουνσαι	III
περι	III
εμου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.39} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ἐρευνάτε] (2/5) →**unanimous**_{joh.5.39} || V: 20005
 - ἐραυνάται: III: 10066
 - ἐραυνάτε: IV: 20001 20003
2. τας] (5/5) →**unanimous**_{joh.5.39} || III: 10066 IV: 20001 20003 V: 20005
3. γραφας] (5/5) →**unanimous**_{joh.5.39} || III: 10066 IV: 20001 20003 V: 20005
4. οτι] (5/5) →**unanimous**_{joh.5.39} || III: 10066 IV: 20001 20003 V: 20005
5. υμεις] (5/5) →**unanimous**_{joh.5.39} || III: 10066 IV: 20001 20003 V: 20005
6. δοκειτε] (4/5) →**unanimous**_{joh.5.39} || III: 10066 IV: 20003 V: 20005

- δοκεται: IV: 20001
7. εν] (4/5) →unanimous_{joh.5.39} || III: 10066 IV: 20001 20003
- εχειν εν: V: 20005
8. αυταις] (5/5) →unanimous_{joh.5.39} || III: 10066 IV: 20001 20003 V: 20005
9. ζων] (5/5) →unanimous_{joh.5.39} || III: 10066 IV: 20001 20003 V: 20005
10. αιωνιον] (5/5) →unanimous_{joh.5.39} || III: 10066 IV: 20001 20003 V: 20005
11. εχειν] (3/5) →unanimous_{joh.5.39} || III: 10066 IV: 20003
- εχιν: IV: 20001
 - *either missing or lacuna*: V: 20005
12. και] (5/5) →unanimous_{joh.5.39} || III: 10066 IV: 20001 20003 V: 20005
13. εκειναι] (4/5) →unanimous_{joh.5.39} || IV: 20001 20003 V: 20005
- [?] εκειναι: III: 10066
14. εις] (5/5) →unanimous_{joh.5.39} || III: 10066 IV: 20001 20003 V: 20005
15. αι] (4/5) →unanimous_{joh.5.39} || III: 10066 IV: 20001 20003
- *either missing or lacuna*: V: 20005
16. μαρτυρουσαι] (4/5) →unanimous_{joh.5.39} || III: 10066 IV: 20001 20003
- αμαρτανουσαι: V: 20005
17. περι] (5/5) →unanimous_{joh.5.39} || III: 10066 IV: 20001 20003 V: 20005
18. εμου] (5/5) →unanimous_{joh.5.39} || III: 10066 IV: 20001 20003 V: 20005

Verse 5:40

Byz^{RP}: και¹ ου² θελετε³ ελθειν⁴ προς⁵ με⁶ ινα⁷ ζωην⁸
εχητε⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁹	0	None
Number of witnesses that were taken into account in the collation ⁸⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
ου	III
θελετε	IV
ελθειν	III
προς	III
με	III
ινα	III
ζωην	III
εχητε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.5.40} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. και] (5/5) →unanimous_{joh.5.40} || III: 10066 V: 20005 IX: 20038
2. ου] (5/5) →unanimous_{joh.5.40} || III: 10066 V: 20005 IX: 20038
3. θελετε] (3/5) →unanimous_{joh.5.40} || IX: 20038
 - θελεται: III: 10066 V: 20005
4. ελθειν] (5/5) →unanimous_{joh.5.40} || III: 10066 V: 20005 IX: 20038
5. προς] (5/5) →unanimous_{joh.5.40} || III: 10066 V: 20005 IX: 20038
6. με] (5/5) →unanimous_{joh.5.40} || III: 10066 V: 20005 IX: 20038
7. ινα] (5/5) →unanimous_{joh.5.40} || III: 10066 V: 20005 IX: 20038
8. ζωην] (5/5) →unanimous_{joh.5.40} || III: 10066 V: 20005 IX: 20038
9. εχητε] (2/5) →unanimous_{joh.5.40}
 - αιωνιον εχειτε: IX: 20038
 - αιωνιον εχητε: V: 20005
 - εχηται: III: 10066

Verse 5:41

Byz^{RP}: δοξαν¹ παρα² ανθρωπων³ ου⁴ λαμβανω⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸¹	0	None
Number of witnesses that were taken into account in the collation ⁸²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δοξαν	III
παρα	III
ανθρωπων	III
ου	III
λαμβανω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.5.41} group**, ie witnesses that attest a verse identical with Byz^{RP} (5): III: 10066 IV: 20001 20003 V: 20005 IX: 20038

Apparatus

1. δοξαν] (6/6) →unanimous_{joh.5.41} || V: 20002
2. παρα] (6/6) →unanimous_{joh.5.41} || V: 20002
3. ανθρωπων] (5/6) →unanimous_{joh.5.41}
 - ανθρωπου: V: 20002
4. ου] (6/6) →unanimous_{joh.5.41} || V: 20002
5. λαμβανω] (6/6) →unanimous_{joh.5.41} || V: 20002

Verse 5:42

Byz^{RP}: αλλ¹ εγνωκα² υμας³ οτι⁴ την⁵ αγαπην⁶ του⁷
 θεου⁸ ουκ⁹ εχετε¹⁰ εν¹¹ εαυτοις¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸³	0	None
Number of witnesses that were taken into account in the collation ⁸⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	III
εγνωκα	III
υμας	III
οτι	III
την	III
αγαπην	III
του	III
θεου	III
ουκ	III
εχετε	III
εν	III
εαυτοις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.42} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10066 IX: 20038

Apparatus

1. αλλ] (4/6) →**unanimous**_{joh.5.42} || IV: 20001 V: 20002
 - αλλα: IV: 20003 V: 20005
2. εγνωκα] (6/6) →**unanimous**_{joh.5.42} || IV: 20001 20003 V: 20002 20005
3. υμας] (6/6) →**unanimous**_{joh.5.42} || IV: 20001 20003 V: 20002 20005
4. οτι] (6/6) →**unanimous**_{joh.5.42} || IV: 20001 20003 V: 20002 20005
5. την] (4/6) →**unanimous**_{joh.5.42} || IV: 20003 V: 20002
 - ουκ εχετε την: IV: 20001 V: 20005
6. αγαπην] (6/6) →**unanimous**_{joh.5.42} || IV: 20001 20003 V: 20002 20005
7. του] (6/6) →**unanimous**_{joh.5.42} || IV: 20001 20003 V: 20002 20005
8. θεου] (6/6) →**unanimous**_{joh.5.42} || IV: 20001 20003 V: 20002 20005
9. ουκ] (4/6) →**unanimous**_{joh.5.42} || IV: 20001 20003

- *either missing or lacuna*: V: 20002 20005

10. **εχετεε]** (4/6) → unanimous_{joh.5.42} || IV: 20001 20003

- ουχεται: V: 20002
- *either missing or lacuna*: V: 20005

11. **εν]** (6/6) → unanimous_{joh.5.42} || IV: 20001 20003 V: 20002 20005

12. **εαυτοις]** (6/6) → unanimous_{joh.5.42} || IV: 20001 20003 V: 20002 20005

Verse 5:43

Byz^{RP}: ἐγώ¹ ἐληλυθα² ἐν³ τῷ⁴ ὀνοματι⁵ τοῦ⁶ πατρος⁷
μου⁸ καὶ⁹ οὐ¹⁰ λαμβανετε¹¹ με¹² εἰάν¹³ ἄλλος¹⁴ ἐλθῇ¹⁵
ἐν¹⁶ τῷ¹⁷ ὀνοματι¹⁸ τῷ¹⁹ ἰδιῷ²⁰ ἐκεῖνον²¹ ληψέσθε²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	III
εληλυθα	IV
εν	III
τω	III
ονοματι	III
του	III
πατρος	III
μου	III
και	III
ου	III
λαμβανετα	III
με	III
εαν	III
αλλος	III
ελθη	III
εν	III

Reading	Earliest attestation (century)
τω	III
ονοματι	III
τω	III
ιδιω	III
εκεινον	III
ληψεσθε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.43} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **εγω]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. **εληλυθα]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - δε εληλυθα: III: 10066
3. **εν]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. **τω]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. **ονοματι]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. **του]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. **πατρος]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. **μου]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. **και]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. **ου]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. **λαμβανετε]** (4/6) III: 10066 IV: 20001 20003 V: 20005
 - λαμβαναιτε: IX: 20038
 - λαμβανεται: V: 20002
12. **με]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. **εαν]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. **αλλος]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15. **ελθη]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. **εν]** (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
17. **τω]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
18. **ονοματι]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

19. τω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
20. ιδιω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
21. εκεινον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
22. ληψεσθε] (0/6) None
- λημψεσθαι: IV: 20001 V: 20002 20005
 - λημψεσθε: III: 10066 IV: 20003
 - ληψεσθαι: IX: 20038

Verse 5:44

Byz^{RP}: πως¹ δυνασθε² υμεις³ πιστευσαι⁴ δοξαν⁵ παρα⁶
αλληλων⁷ λαμβανοντες⁸ και⁹ την¹⁰ δοξαν¹¹ την¹²
παρα¹³ του¹⁴ μονου¹⁵ θεου¹⁶ ου¹⁷ ζητειτε¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸⁷	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πως	III
δυνασθε	IV
υμεις	III
πιστευσαι	III
δοξαν	III
παρα	III
αλληλων	III
λαμβανοντες	III
και	III
την	III
δοξαν	III
την	III
παρα	III
του	III
μονου	III
θεου	IV

Reading	Earliest attestation (century)
ου	III
ζητετε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.44} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. πως] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. δυνασθε] (1/6) IV: 20003
 - δυνασθαι: III: 10066 IV: 20001 V: 20002 20005 IX: 20038

3. υμεις] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - υμις: IV: 20001
4. πιστευσαι] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
 - πιστευειν: V: 20002
5. δοξαν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. παρα] (3/6) III: 10066 IV: 20001 V: 20002
 - παρ: IV: 20003 V: 20005 IX: 20038
7. αλληλων] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
 - αλληλον: IX: 20038
8. λαμβανοντες] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. την] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
 - τιν: IX: 20038
11. δοξαν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. την] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. παρα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. του] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15. μονου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. θεου] (4/6) IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20003
17. ου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
18. ζητειτε] (2/6) IV: 20003 V: 20002
 - ζητιται: III: 10066

- Ζητιτε: V: 20005 IX: 20038
- Ζητούντες: IV: 20001

Verse 5:45

Byz^{RP}: μη¹ δοκειτε² οτι³ εγω⁴ κατηγορησω⁵ υμων⁶
 προς⁷ τον⁸ πατερα⁹ εστιν¹⁰ ο¹¹ κατηγορων¹² υμων¹³
 μωσης¹⁴ εις¹⁵ ον¹⁶ υμεις¹⁷ ηλπικατε¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸⁹	0	None
Number of witnesses that were taken into account in the collation ⁹⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁸⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	IV
δοκειτε	IV
οτι	IV
εγω	IV
κατηγορησω	IV
υμων	IV
προς	IV
τον	IV
πατερα	IV
εστιν	IV
ο	IV
κατηγορων	IV
υμων	IV
μωσης	V
εις	IV
ον	IV
υμεις	IV

Reading	Earliest attestation (century)
ηλπικατε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.45} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. μη] (5/5) →**unanimous**_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038
2. δοκειτε] (4/5) →**unanimous**_{joh.5.45} || IV: 20003 V: 20005 IX: 20038
 - δοκειται: IV: 20001

3. οτι] (5/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038
4. εγω] (5/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038
5. κατηγορησω] (5/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038
6. υμων] (4/5) →unanimous_{joh.5.45} || IV: 20001 20003 IX: 20038
- υμας υμων: V: 20005
7. προς] (5/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038
8. τον] (5/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038
9. πατερα] (5/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038
10. εστιν] (5/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038
11. ο] (5/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038
12. κατηγορων] (5/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038
13. υμων] (5/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038
14. μωσης] (1/5) →unanimous_{joh.5.45}
- μωσης: IV: 20001 V: 20005 IX: 20038
 - προς τον πατερα μωσης: IV: 20003
15. εις] (5/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038
16. ον] (5/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038
17. υμεις] (5/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005 IX: 20038

18. ηλπικατε] (4/5) →unanimous_{joh.5.45} || IV: 20001 20003 V: 20005

- ελπικατε: IX: 20038

Verse 5:46

Byz^{RP}: εἰ¹ γὰρ² ἐπιστευετε³ μωσῇ⁴ ἐπιστευετε⁵ ἀν⁶
ἐμοὶ⁷ περὶ⁸ γὰρ⁹ ἐμοῦ¹⁰ ἐκεῖνος¹¹ ἐγράψεν¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁹²	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
ει	III
γαρ	III
ΕΠΙΣΤΕΥΕΤΕ	IV
μωση	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ΕΠΙΣΤΕΥΕΤΕ	III
αν	III
εμοι	III
περι	III
γαρ	III
εμου	III
εχεινος	III
εγραψεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.46} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{joh.5.46} **group**, attesting to εἰ γὰρ ἐπιστεύετε μωσσεὶ ἐπιστεύετε ἂν ἐμοὶ περὶ γὰρ ἐμοῦ ἐκεῖνος ἐγράψεν (2): IV: 20003 IX: 20038

Apparatus

1. εἰ] (6/6) →**A**_{joh.5.46} || III: 10066 IV: 20001 V: 20002 20005
2. γὰρ] (6/6) →**A**_{joh.5.46} || III: 10066 IV: 20001 V: 20002 20005
3. ἐπιστεύετε] (4/6) →**A**_{joh.5.46} || IV: 20001 V: 20005
 - ἐπιστεύεται: III: 10066 V: 20002
4. μωσῆ] (ο/6) None
 - μωσει: IV: 20001 V: 20002
 - μωυσει: →**A**_{joh.5.46} || III: 10066 V: 20005
5. ἐπιστεύετε] (5/6) →**A**_{joh.5.46} || III: 10066 IV: 20001 V: 20005
 - ἐπιστεύεται: V: 20002
6. ἂν] (6/6) →**A**_{joh.5.46} || III: 10066 IV: 20001 V: 20002 20005
7. ἐμοὶ] (6/6) →**A**_{joh.5.46} || III: 10066 IV: 20001 V: 20002 20005

8. περι] (6/6) $\rightarrow A_{\text{joh.5.46}}$ || III: 10066 IV: 20001 V: 20002 20005
9. γαρ] (5/6) $\rightarrow A_{\text{joh.5.46}}$ || III: 10066 IV: 20001 V: 20002
- εμου γαρ: V: 20005
10. εμου] (5/6) $\rightarrow A_{\text{joh.5.46}}$ || III: 10066 IV: 20001 V: 20002
- *either missing or lacuna*: V: 20005
11. χεινος] (6/6) $\rightarrow A_{\text{joh.5.46}}$ || III: 10066 IV: 20001 V: 20002 20005
12. εγραψεν] (5/6) $\rightarrow A_{\text{joh.5.46}}$ || III: 10066 V: 20002 20005
- γεγραφεν: IV: 20001

Verse 5:47

Byz^{RP}: εἰ¹ δε² τοις³ ἐκεῖνου⁴ γραμμασιν⁵ οὐ⁶ πιστευετε⁷
 πως⁸ τοις⁹ ἐμοις¹⁰ ρημασιν¹¹ πιστευσετε¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁹⁴	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ει	III
δε	III
τοις	III
εκεινου	IV
γραμμασιν	III
ου	III
πιστευετε	IV
πως	III
τοις	III
εμοις	III
ρημασιν	III
πιστευσετε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.5.47} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. εἰ] (6/6) →**unanimous**_{joh.5.47} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
2. δε] (6/6) →**unanimous**_{joh.5.47} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
3. τοις] (6/6) →**unanimous**_{joh.5.47} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
4. εκεινου] (5/6) →**unanimous**_{joh.5.47} || IV: 20001 20003 V: 20005 IX:
20038
 - εκινου: III: 10066
5. γραμμασιν] (6/6) →**unanimous**_{joh.5.47} || III: 10066 IV: 20001 20003
V: 20005 IX: 20038
6. ου] (6/6) →**unanimous**_{joh.5.47} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
7. πιστευετε] (4/6) →**unanimous**_{joh.5.47} || IV: 20003 V: 20005 IX: 20038
 - πιστευεται: III: 10066 IV: 20001
8. πως] (6/6) →**unanimous**_{joh.5.47} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

9. τοις] (6/6) →unanimous_{joh.5.47} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
10. εμοις] (6/6) →unanimous_{joh.5.47} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038
11. ρημασιν] (6/6) →unanimous_{joh.5.47} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038
12. πιστευσετε] (2/6) →unanimous_{joh.5.47} || IV: 20001
- πιστευετε: III: 10066 IV: 20003
 - πιστευσητε: V: 20005
 - πιστευσιτε: IX: 20038